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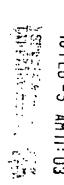
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COVER LETTER

A v

Division of Corporations	
SUBJECT: DISSOLUTION OF ACCES	SSIBLE GOLF INC.
DOCUMENT NUMBER: N1500000	00763
The enclosed Articles of Dissolution and fee a	re submitted for filing.
Please return all correspondence concerning thi	s matter to the following:
FRANKLIN F GRIFFIN	
(Name of Co	ontact Person)
(Firm/C	Company)
701 W BAY STREET	company)
TAMPA, FLORIDA 33606	lress)
(City/State a	nd Zip Code)
For further information concerning this matter, LESLIE K GRIFFIN	please call: _at (813) 300-5700
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount:	
■ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed) □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of ACCESSIBLE GOLF INC.	State:		
SECOND:	The document number of the corporation (if known): N15000000763			
THIRD:	The file date of the articles of incorporation: 01/26/2015			
FOURTH	The corporation has not commenced to conduct its affairs.			
FIFTH:	No debts of the corporation remains unpaid.			
SIXTH:	Adoption of Dissolution (CHECK ONE) (Note: Cannot be authorized by an incorporator if the corporation has director	s)		
	■ The dissolution was authorized by a majority of the directors: OR			
	☐ The dissolution was authorized by an incorporator.	3.40	18 F	
	☐ The dissolution was authorized by a majority of the incorporators.		£8 -5 <i>f</i>	***
Sign	ature: French F. Billion	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	AH II: 03	į
-	(By the chairman or vice chairman of the board, president on other officer- if directors have selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed that fiduciary)			
	FRANKLIN F GRIFFIN			
	(Typed or printed name of person signing)			
	PRESIDENT			
	(Title of nerson signing)			

Filing Fee: \$35