Electronic Articles of Incorporation For

N15000000747 FILED January 23, 2015 Sec. Of State vherring

SCRAPBOOKING FOR A CAUSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SCRAPBOOKING FOR A CAUSE, INC.

Article II

The principal place of business address:

4470 NORTHGATE COURT SARASOTA, FL. US 34234

The mailing address of the corporation is:

4470 NORTHGATE COURT SARASOTA, FL. US 34234

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT AND PROMOTE LOCAL CHARITIES THROUGH THE ORGANIZATION AND HOSTING OF SCRAPBOOKING AND CRAFTING EVENTS AND ALL OTHER LEGAL CHARITABLE PURPOSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRIS M VORBECK 4470 NORTHGATE COURT SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRIS M. VORBECK

Article VI

The name and address of the incorporator is:

CHRIS M. VORBECK 4470 NORTHGATE COURT

SARASOTA, FL 34234

Electronic Signature of Incorporator: CHRIS M. VORBECK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JODI VORBECK 4470 NORTHGATE COURT SARASOTA, FL. 34234 US

Title: D CHRIS M VORBECK 4470 NORTHGATE COURT SARASOTA, FL. 34234 US

Title: D APRIL SMITH 4470 NORHTGATE COURT SARASOTA, FL. 34234 US N15000000747 FILED January 23, 2015 Sec. Of State vherring