# 15000000673

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION            | Agricultural and Envi                       | ironmental Develo  | pment Institute     |   |
|--------------------------------|---|--|---------------------|---|
|                                | N15000000673                                |  |                     |   |
| DOCUMENT NUMBER:               |   |  |                     |   |
| The enclosed Articles of Am    | eendment and fee are subm                   | nitted for filing.   |                     |   |
| Please return all corresponde  | ence concerning this matter                 | r to the following:  |                     |   |
| Faith Clarke                   |   |  |                     |   |
|                                | (   | (Name of Contact 1   | Person)             |   |
| Agricultural and Environme     | ntal Development Institute                  | e, Inc.  |                     |   |
|                                |   | (Firm/ Compar  | ny)                 | •   |
| 3048 Camelliawood Circle l     | East  |  |                     |   |
|                                |   | (Address)  |                     |   |
| Tallahassee, FL 32301          |   |  |                     |   |
|                                | (   | City/ State and Zip  | Code)               |   |
| aediamerica@gmail.com          |   |  |                     |   |
| E                              | -mail address: (to be used                  | for future annual re   | eport notification  | 1)  |
| For further information conc   | erning this matter, please c                | eall:  |                     |   |
| Faith Clarke                   |   | a  | (850)               | 590-2277  |
|                                | (Name of Contact Person)                    |  | (Area Code)         | (Daytime Telephone Number)                                |
| Enclosed is a check for the fo | ollowing amount made pay                    | able to the Florida  | Department of       | State:  |
| □ \$35 Filing Fee              | □\$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fe<br>Certified Copy<br>(Additional copy<br>enclosed) | Certif<br>is Certif | 0 Filing Fee icate of Status ied Copy tional Copy is sed) |
| Mailing A                      | ddress                                      | <u>s</u>   | treet Address       |   |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## **Articles of Amendment** to Articles of Incorporation of

Agricultural and Environmental Development Institute, Inc.

| (N  |                              | D4 -654+4+)  |
|---|------------------------------|--|
| (Name of Corporation as curre   | ntiy ined with the riorida   | Dept. of State)  |
| N15000000673  |                              |  |
| (Document Num   | ber of Corporation (if know  | /n)  |
| ursuant to the provisions of section 617.1006, Florida Statu<br>mendment(s) to its Articles of Incorporation: | tes, this Florida Not For Pr | rofit Corporation adopts the following   |
| If amending name, enter the new name of the corpora   | tion:                        |  |
| J/A   |                              | The new  |
| ame must be distinguishable and contain the word "corport<br>Company" or "Co." may not be used in the name.   | ation" or "incorporated" o   |  |
| . Enter new principal office address, if applicable:  | N/A                          |  |
| Principal office address MUST BE A STREET ADDRESS   | ()                           |  |
|   |                              |  |
|   |                              |  |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                          | N/A                          | 261  |
|   |                              | The second secon |
|   |                              |  |
|   |                              |  |
| . If amending the registered agent and/or registered off  | ice address in Florida, ent  | er the name of the   |
| new registered agent and/or the new registered office   | address:                     | ter the name of the  |
| Name of New Registered Agent: N/A   |                              | A STATE OF THE STA |
|   |                              | •  |
| <del></del>   | (Florida                     | a street address)  |
| New Registered Office Address:  |                              |  |
| N/A   |                              | , Florida  |
|   | (City)                       | (Zip Code)   |
| ew Registered Agent's Signature, if changing Registered agent. I am for the appointment as registered agent.  |                              | obligations of the position.   |
|   | Signature of New Registere   | d Agent if changing  |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith |                 |
|----------------------------------|------------------------------------|---------------------------------------|-----------------|
| Type of Action<br>(Check One)    | <u>Title</u>                       | <u>Name</u>                           | <u>Addres</u> s |
| 1) N/A Change                    |                                    | _                                     |                 |
| Add                              |                                    |                                       |                 |
| 2) N/A Change                    |                                    |                                       |                 |
| Add                              |                                    |                                       |                 |
| 3 ) N/A Change Add               |                                    | _                                     |                 |
| Remove                           |                                    |                                       |                 |
| 4) Change Add                    |                                    |                                       |                 |
| Remove                           |                                    |                                       |                 |
| 5) N/A Change Add                |                                    |                                       |                 |
| Remove                           |                                    |                                       |                 |
| 6) N/A Change Add                |                                    |                                       |                 |
| Remove                           |                                    |                                       |                 |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

### ARTICLE IV

The manner in which the directors are elected or appointed is:

The Directors named in the Corporation's Article of Incorporation shall serve until their successors are elected and qualified, and not to exceed a consecutive five-year period. Thereafter, the Directors shall be elected by the Board at a special meeting of the Board. Successive directors shall serve a two-year term and qualify to be re-elected.

### SUPPLEMENTAL ARTICLES

The Agricultural and Environmental Development Institute, Inc. is organized exclusively for charitable and educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No substantial part of the net earnings of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code. "Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation."

This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized and operated exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. The property of this corporation is irrevocably dedicated to charitable purposes and no part of the income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person.

Upon the dissolution of this corporation, its assets remaining after payment or provision for payment of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes and which has established its tax exempt status under Section 501(c)(3), of the Internal Revenue Code

| <b>Ր</b> ե /  | e date of each amendment                             | March 10, 2017   | , if other than the |
|---------------|--|--|---------------------|
|               | this document was signed                             | · · · · · · · · · · · · · · · · · · ·  | , ii other than the |
| E <b>ff</b> i | ective date <u>if applicable</u> :                   | March 10, 2017   |                     |
|               | <u> </u>   | (no more than 90 days after amendment file date)   |                     |
|               |  | is block does not meet the applicable statutory filing requirements, this date will not<br>he Department of State's records.   | t be listed as the  |
| ۸do           | option of Amendment(s)                               | (CHECK ONE)  |                     |
|               | The amendment(s) was/w<br>was/were sufficient for ap | ere adopted by the members and the number of votes cast for the amendment(s) oproval.  |                     |
|               | There are no members or adopted by the board of o    | members entitled to vote on the amendment(s). The amendment(s) was/were directors.   |                     |
|               | Marci<br>Dated                                       | 10, 2017   |                     |
|               | Signature  | aith Clarke  | _                   |
|               | have r   | chairman or vice chairman of the board, president or other officer-if directors of been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |                     |
|               | Fai  | th Clarke  |                     |
|               |  | (Typed or printed name of person signing)  |                     |
|               | Dir  | rector   |                     |
|               |  | (Title of person signing)  |                     |