

**Electronic Articles of Incorporation  
For**

N1500000619  
FILED  
January 20, 2015  
Sec. Of State  
tscott

HELPING HAND CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HELPING HAND CORP.

**Article II**

The principal place of business address:

3169 NW 99 ST  
MIAMI, FL. US 33147

The mailing address of the corporation is:

3169 NW 99 ST  
MIAMI, FL. US 33147

**Article III**

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS A NONPROFIT PUBLIC BENEFIT CORPORATION  
AND IS NOT ORGANIZED FOR THE PRIVATE GAIN OF ANY PERSON.  
IT IS ORGANIZED UNDER THE NONPROFIT PUBLIC BENEFIT  
CORPORATION LAW FOR CHARITABLE PURPOSES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DEAN C BLAND  
3169 NW 99 ST  
MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DEAN C BLAND

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## **Article VI**

The name and address of the incorporator is:

DEAN C BLAND  
3169 NW 99 ST

MIAMI, FL 33147

Electronic Signature of Incorporator: DEAN C BLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DEAN C BLAND  
3169 NW 99 ST  
MIAMI, FL. 33147 US

## **Article VIII**

The effective date for this corporation shall be:

01/18/2015