# Electronic Articles of Incorporation For

N15000000604 FILED January 20, 2015 Sec. Of State

QBALL POOL LEAGUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

QBALL POOL LEAGUE INC.

## **Article II**

The principal place of business address:

232 NW 23 ST.

WILTON MANORS, FL. US 33311

The mailing address of the corporation is:

232 NW 23 ST.

WILTON MANORS, FL. US 33311

## **Article III**

The specific purpose for which this corporation is organized is:

TO LEGALLY CLAIM THE NAME "QBALL POOL LEAGUE" AND TO BE ABLE TO OPEN A BANK ACCOUNT IN THAT NAME FOR THE COLLECTION OF DUES - WHICH PAYS FOR BOOKS, WEBSITE, AWARDS, ETC.

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTED BY THE PRESIDENT.

## **Article V**

The name and Florida street address of the registered agent is:

PAUL E WARNER 232 NW 23 ST. 1

WILTON MANORS, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL WARNER

## **Article VI**

The name and address of the incorporator is:

PAUL WARNER 232 NW 23 ST. 1 WILTON MANORS, FL 33311 N15000000604 FILED January 20, 2015 Sec. Of State tscott

Electronic Signature of Incorporator: PAUL WARNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL E WARNER
232 NW 23 ST. #1
WILTON MANORS, FL. 33311 US

#### **Article VIII**

The effective date for this corporation shall be:

01/17/2015