Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000304943 3)))



H150003049433ABC\$

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To.

D vision of Corporations

Fax Number : (850)617-6380

From:

Account Name : LEGALZOOM.COM INC

Account Number : 120010000062

Fax Number

Phone : (323)962-8600 . (323)962-3889

**Enter the email address for this business entity to be used for fulumer annual report mailings. Enter only one email address please. **

Email Address:_

COR AMND/RESTATE/CORRECT OR O/D RESIGN SHANTINIKETAN FOOD CLUB, INC.

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$43.75

DEC 31 2015

I ALBRITTON

Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: SHANTINI	KETAN FO	OD CLUB, INC.			
DOCUMENT NUMBER: N15000005	29				
The enclosed Articles of Amendment and fee are submit	ted for filing.				
Please return all correspondence concerning this matter to	o the following:				
Imelda	Imelda Vasquez				
(8)	(Name of Contact Person)				
Legalzoom.com, Inc.					
(Firm/ Company)					
100 W. Broadway Suite 100					
	(Address)				
Glendale	, CA 91210				
(C	ity/ State and Zip Code	:)			
iggy@ignati.us					
E-mail address: (to be used to	r future annual report of	otification)			
For further information concerning this matter, please cal	U:	•			
imelda Vasquez	323	962-8600			
(Name of Contact Person)	(Area Co	de & Daytime Telephone Number)			
Enclosed is a check for the following amount made paya	ble to the Florida Depa	rtment of State:			
	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Amenda Division Clifton	Address ment Section n of Corporations Building Kecutive Center Circle			

Tallahassee, FL 32301

SHANTINIKETAN FOOD CLUB, INC.

A	rticles of Amendment to
Ar	ticles of Incorporation
SHANTINIKETAN FOOD CLUB,	INC. I
(Name of Corporation as currently filed with the	e Florida Dept. of State)
N15000000529	
(Document Number	of Corporation (if known)
tursuant to the provisions of section 617.1006, Florida Simendment(s) to its Articles of Incorporation:	to ticles of Incorporation of INC. e Florida Dept. of State) of Corporation (if known) tatutes, this Florida Not For Profit Corporation adopts the following
a. If amending name, enter the new name of the corp	oration:
came must be distinguishable and contain the word "cor "Company" or "Co." may not be used in the name.	The new poration" or "incorporated" or the abbreviation "Corp" or "Inc."
3. Enter new principal office address, if applicable:	824 S. Duncan Avenue
Principal office address <u>MUST BE A STREET ADDR</u>	Tavares, FL 32778
C. Enter new malling address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	824 S. Duncan Avenue
	Tavares, FL 32778
	4.4.
 If amending the registered agent and/or registered new registered agent and/or the new registered of 	office address in Florida, enter the name of the lice address;
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
HEN VERNIE HA VINSE AMERIA.	
	City) , Florida
New Registered Agent's Signature, if changing Regist	ered Agent:
	m familiar with and accept the obligations of the position.

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John V Mike SV Sally	Doe Jones Smith	
Type of Action (Check One)	<u>Title</u>	Name	Address
i) Change	PD	AROKIASWAMY IGNATIUS	927 DAVID WALKER DRIVE
Add			TAVARES, FL 32778
X Remove			
2) Change	PD	Iggy Ignatius	927 David Walker Drive
X Add			Tavares, FL 32778
Remove			
3)Change	D	Aruna Desai	915 David Walker Drive
X_Add			Tavares, FL 32778
Remove			***************************************
4) Change	D	Usha Pancholi	324 David Walker Drive
X_Add			Tavares, FL 32778
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
			
Remove			

Article III. The specific purpose for which this corporation is organized is: An organization that is formed for people to come together, hire cooks, and cook their meals in common so that gas can be conserved and thus help in reduce pollution. By cooking in common, everyone's time is freed up and also provides employment to local cooks and other required staff. This will also promote social interaction much more than if everyone cooked their own meals every day.

(

The date of each amendment(s) ac	leption: 11/11/2015	, if other than the
date this document was signed.		
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Adoption of Amendment(5)	(CUECK ONE)	
The amendment(s) was/were as was/were sufficient for approve	dopted by the members and the number of votes cast for the amendment(s) al.	
There are no members or memiadopted by the board of direct	bers entitled to vote on the amendment(s). The amendment(s) was/were ors.	
Dated 12	/22/2015	
	2.0-	
Signature	rman or vice chairman of the board, president or other officer-if directors	
	en selected, by an incorporator - if in the hands of a receiver, trustee, or	
other court	appointed fiduciary by that fiduciary)	
JEFFREY	/ IGNATIUS	
\	(Typed or printed name of person signing)	
Treasurer		
	(Title of nerson signing)	