

**Electronic Articles of Incorporation
For**

N1500000362
FILED
January 12, 2015
Sec. Of State
adunlap

UNITED FOR ALD INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED FOR ALD INC.

Article II

The principal place of business address:

1370 SOUTH LEROY COURT
APOPKA, FL. 32703

The mailing address of the corporation is:

4427 SOUTH KIRKMAN ROAD
204
ORLANDO, FL. 32811

Article III

The specific purpose for which this corporation is organized is:

SUPPORTING FAMILIES THAT ARE AFFECTED BY
ADRENOLEUKODYSTROPHY AND
EDUCATING THE COMMUNITY
WITH AWARENESS.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

GLORIA LOUISE H STEPHENS
2146 TWISTED PINE ROAD
OCOE, FL. 34761

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GLORIA STEPHENS

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Article VI

The name and address of the incorporator is:

JUNE BROWN UNITED FOR
ALD INC. 1370 SOUTH LERO
Y COURT APOPKA, FL. 32703

Electronic Signature of Incorporator: JUNE BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUNE BROWN
1370 SOUTH LEROY COURT
APOPKA, FL. 32703

Title: VP
SHANNON K BROWN-BRINSON
2919 WESTERN WILLOW TERRACE
ORLANDO, FL. 32808

Title: SEC.
CHARITY BROWN
2621 A BENT WILLIOW CIRCLE
ORLANDO,, FL. 32808

Article VIII

The effective date for this corporation shall be:

01/12/2015