

Electronic Articles of Incorporation For

**N15000000340
FILED
January 09, 2015
Sec. Of State
adunlap**

HOUSE OF PROMISE COMMUNITY CHURCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE OF PROMISE COMMUNITY CHURCH INC.

Article II

The principal place of business address:

1111 VERSANT DR.
SUITE 302
BRANDON, FL. 33511

The mailing address of the corporation is:

1111 VERSANT DR.
SUITE 302
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

FOR THE PURPOSE OF A CHRISTIAN CHURCH (HOUSE OF WORSHIP).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAWN HENDERSON
1111 VERSANT DR.
SUITE 302
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN HENDERSON

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Article VI

The name and address of the incorporator is:

SHAWN HENDERSON
1111 VERSANT DR.
SUITE 302
BRANDON, FL 33511

Electronic Signature of Incorporator: SHAWN HENDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAWN HENDERSON
1111 VERSANT DR. UNIT 302
BRANDON, FL. 33511

Title: VP
SHAWNA J CLAY
1101 LANSBERRY CT. UNIT B
KILEEN, TX. 76549

Title: E
DANIEL L LYNCH SR
P.O BOX 444
LAS VEGAS, NV. 89125

Article VIII

The effective date for this corporation shall be:

01/04/2015