Electronic Articles of Incorporation For

N15000000246 FILED January 08, 2015 Sec. Of State tchang

REACHING HIGHER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REACHING HIGHER, INC.

Article II

The principal place of business address:

8921 DOVE VALLEY WAY DAVENPORT, FL. US 33896

The mailing address of the corporation is:

8921 DOVE VALLEY WAY DAVENPORT, FL. US 33896

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FINANCIAL ASSISTANCE TO INDIVIDUALS FOR IMPROVING EDUCATIONAL SKILLS AND ACHIEVING GREATER INCOME.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID H ABRAMS ESQ. 200 NORTH THORNTON AVENUE ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /S DAVID H. ABRAMS

Article VI

The name and address of the incorporator is:

DOREEN RIGBY 8921 DOVE VALLEY WAY

DAVENPORT, FL 33896

Electronic Signature of Incorporator: /S DOREEN RIGBY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD DOREEN RIGBY 8921 DOVE VALLEY WAY DAVENPORT, FL. 33896 US

Title: VPSD GLENDON RIGBY 8921 DOVE VALLEY WAY DAVENPORT, FL. 33896 US

Title: D LUZ ADAMS 3112 S. SEMORAN BLVD, UNIT #3 ORLANDO, FL. 32822 US N15000000246 FILED January 08, 2015 Sec. Of State tchang