

**Electronic Articles of Incorporation
For**

N1500000224
FILED
January 07, 2015
Sec. Of State
tscott

HOPE HOME FUNDING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOPE HOME FUNDING, INC.

Article II

The principal place of business address:

11620 NW 56TH DRIVE #209
CORAL SPRINGS, FL. UN 33076

The mailing address of the corporation is:

11620 NW 56TH DRIVE #209
CORAL SPRINGS, FL. UN 33076

Article III

The specific purpose for which this corporation is organized is:

SOCIAL ENTREPRENEURSHIP AND AS A FACILLATOR FOR LOW
INTEREST OWNERSHIP OF HOMES FOR LOW INCOME BUYERS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREW T WALKER
11620 NW 56TH DRIVE #209
CORAL SPRINGS, FL. 33076

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANDREW WALKER

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Article VI

The name and address of the incorporator is:

ANDREW WALKER
11620 NW 56TH DRIVE 109

CORAL SPRINGS FL 33076

Electronic Signature of Incorporator: ANDREW WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW WALKER
11620 NW 56TH DRIVE #109
CORAL SPRINGS, FL. 33076 UN

Title: VP
JUSTIN HERREMA
11620 NW 56TH DRIVE #109
CORAL SPRINGS, FL. 33076 UN

Article VIII

The effective date for this corporation shall be:

01/02/2015