

**Electronic Articles of Incorporation
For**

N15000000099
FILED
January 05, 2015
Sec. Of State
mdickey

FLAGLER COUNTY, FLORIDA BRANCH NATIONAL ASSOCIATION
FOR THE ADVANCEMENT OF COLORED PEOPLE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLAGLER COUNTY, FLORIDA BRANCH NATIONAL ASSOCIATION
FOR THE ADVANCEMENT OF COLORED PEOPLE, INC

Article II

The principal place of business address:

1 FLORIDA PARK DR S
STE 305
PALM COAST, FL. US 321373802

The mailing address of the corporation is:

1 FLORIDA PARK DR S
STE 305
PALM COAST, FL. US 321373802

Article III

The specific purpose for which this corporation is organized is:

MISSION THE MISSION OF THE NATIONAL ASSOCIATION FOR THE
ADVANCEMENT OF COLORED PEOPLE IS TO ENSURE THE POLITICAL,
EDUCATIONAL, SOCIAL, AND ECONOMIC EQUALITY OF RIGHTS OF ALL
PERSONS AND TO ELIMINATE RACE-BASED DISCRIMINATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LINDA S HAYWOOD
1 FLORIDA PARK DR S
STE 305
PALM COAST, FL. 321373802

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LINDA SHARPE HAYWOOD

Article VI

The name and address of the incorporator is:

BRYANT LOGAN
1 FLORIDA PARK DR S
STE 305
PALM COAST FL 32137-3802

Electronic Signature of Incorporator: BRYANT LOGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
LINDA S HAYWOOD
1 FLORIDA PARK DR S STE 305
PALM COAST, FL. 32137-380

Title: 1VP
ERIC JOSEY
1 FLORIDA PARK DR S STE 305
PALM COAST, FL. 321373802 US

Title: 2VP
PASTOR SIMS JONES
1 FLORIDA PARK DR S STE 305
PALM COAST, FL. 321373802 US

Title: 3VP
ERNEST VOYARD SR
1 FLORIDA PARK DR S STE 305
PALM COAST, FL. 321373802 US

Title: SECR
VIKKI TAYLOR
1 FLORIDA PARK DR S STE 305
PALM COAST, FL. 321373802 US

Title: TREA
BRYANT LOGAN
1 FLORIDA PARK DR S STE 305
PALM COAST, FL. 321373802 US

Article VIII

The effective date for this corporation shall be:

01/01/2015