

**Electronic Articles of Incorporation  
For**

N15000000097  
FILED  
January 05, 2015  
Sec. Of State  
tchang

SISTERS INSPIRING OUR YOUTH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SISTERS INSPIRING OUR YOUTH INC.

**Article II**

The principal place of business address:

1930 NW 184TH STREET  
MIAMI, FL. 33056

The mailing address of the corporation is:

1930 NW 184TH STREET  
MIAMI, FL. 33056

**Article III**

The specific purpose for which this corporation is organized is:

INSPIRING OUR YOUTH. EMPOWERING OUR COMMUNITY. ONE CHILD AT A TIME.

**Article IV**

The manner in which directors are elected or appointed is:

BOARD MEMBERS/DIRECTORS WILL BE APPOINTED.

**Article V**

The name and Florida street address of the registered agent is:

SHEENA C COOPER  
1930 NW 184TH STREET  
MIAMI, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHEENA COOPER

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## **Article VI**

The name and address of the incorporator is:

SHEENA COOPER  
1930 NW 184TH STREET

MIAMI, FL 33056

Electronic Signature of Incorporator: SHEENA COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHEENA C COOPER  
1930 NW 184TH STREET  
MIAMI, FL. 33056

Title: VP  
SABRINA HILL  
52 BARTON COURT  
HINESVILLE, GA. 31313

Title: S  
ONICCA ROBBINS  
2321 NW 50TH STREET  
MIAMI, FL. 33142

## **Article VIII**

The effective date for this corporation shall be:

01/02/2015