## N15-0000000054

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OCT 0.6 2015 C. CARROTHERS

## **COVER LETTER**

Division of Corpo				
NAME OF CORPOR	ATION: Health First Gover	nment Plans, Inc.		
DOCUMENT NUMB	ER: N15000000054		***************************************	
	of Amendment and fee are su	bmitted for filing.		
Please return all corres	pondence concerning this ma	tter to the following:		
	Kim Nowakowski			
•		Name of Contact Person	1	
	Health First, Inc.			
•		Firm/ Company		
	6450 US Highway 1			
Address				
	Rockledge, FL 32955			
City/ State and Zip Code				
kimbe	rly.nowakowski@health-firs	t.org		
-	•	sed for future annual report	notification)	
For further information	concerning this matter, pleas	se call:		
Kim Nowakowski		at (	434-4378	
Name of Contact Person		Area Co	de & Daytime Telephone Number	
Enclosed is a check for	the following amount made	payable to the Florida Depa	artment of State:	
S35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314		Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Ft. 32301		

## Articles of Amendment to Articles of Incorporation of

Health First Government Plans, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N15000000054 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida \_ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent:

Signature of New Registered Agent, if changing

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, a	and
address of each Officer and/or Director being added:	

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	<u>ones</u>	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change	PCEOS	Edward R. Griese	6450 US Highway I
Add			Rockledge, FL 32955
x Remove		•	
2) Change	· · · · · · · · · · · · · · · · · · ·	· · ·	
Add			
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove		·	
5) Change			
Add			
Remove			- A
6) Change			
Add			
Remove		2 2 4	

If amending or adding additi attach additional sheets, if nec	cessary). (Be sp	recific)				
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•			9/15/15	
The	date of each amer	idment(s) adopt	ion:	, if other than the
date	this document was	signed.		
		9/15/15		
Effe	ective date <u>if appli</u>	cable:		
			(no more than 90 days after amendment file date)	
			does not meet the applicable statutory filing requirements, this date will ment of State's records.	not be listed as the
Ado	option of Amendm	ent(s)	(CHECK ONE)	
	The amendment(s was/were sufficier		ed by the members and the number of votes cast for the amendment(s)	
	There are no mem adopted by the bo		entitled to vote on the amendment(s). The amendment(s) was/were	
	Dated	09/22/15		
		71 . 2	7	
	Signature	Doub	2 Walter	
		\ •	n or vice chairman of the board, president or other officer-if directors	
			elected, by an incorporator – if in the hands of a receiver, trustee, or	
		other court app	ointed fiduciary by that fiduciary)	
		David E Mar	thias	
			(Typed or printed name of person signing)	
		Assistant Se	cretary	
			(Title of person signing)	

FILED

15 OCT -5 PH 12: 14

SECRETARY OF SHAPE