FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name N14950

(2)

45TH STREET BUSINESS/INDUSTRIAL PARK MASTER ASSO CIATION, INC.

Principal Place of Business Mailing Address					# COMPLEMENT AND THE MARKET (02/00/ 02/11) #	######################################	
6400 N. ANDREWS AVENUE 6400 N. ANDREWS AVENUE						1	
4TH FLOOR		4TH FLOOR					
FT. LAUDERDAL	E FL 33309	FT. LAUDERD	FT. LAUDERDALE FL 33309-2172			3. Date Incorporated or Qualified	3a. Date of Last Report
						05/16/1986	02/05/1996
2. Principal Pr	lace of Business	2a. Mailing A	ddress	· · · · · · · · · · · · · · · · · · ·		4. FEI Number	Applied For
21		26	26			65-0000963	Not Applicable
Suite, Apt	#, etc.	Suite, Apt	Suite, Apt. #, etc.			Certificate of Status Desired	\$8.75 Additional
22		27				Fee Required	
City & State	8	City & Sta	City & State			6. Election Campaign Financing \$5.00 May Be	
23		28	······································			Trust Fund Contribution	
Zip	Country			Country		8. This corporation has liability for intangible tax under s. 199.032,	
24	25 9. Name and Address of Curr	29	30			Florida Statutes Yes No 10. Name and Address of New Registered Agent	
·	9. Name and Address of Curr	alit uadistalan waa		81	Name	(U. Naitle and Address of New As	historen wholi
5.11/5 BBWAA				Ľ	710.110	Street Address (P.O. Box Number is Not Acceptable)	
DUKE, BRYAN STILES CORPORATION				82 Street Addr			
			83				
	ANDREWS AVE						
F1. LAUI	DERDALE FL 33309			84	City		FL 85 Zip Code
11. Pursuant	to the provisions of Sections 617.0	502 and 617.1508, F	lorida Statutes,	the above	e-named c	orporation submits this statement for the p	surpose of changing its registered
office or re agent. I a	egistered agent, or both, in the Sta m familiar with, and accept the obl	ite of Florida. Such c ligations of, Section 6	hange was auth 317.0503. Florid	norized by la Statute:	the corpo 3.	oration's board of directors. I hereby accept	of the appointment as registered
SIGNATURE		,	•				
SIGNATORE .	Signature typed or profed name of registered		(NOTE: Re	egislered Age	ent signature re	equired when reinstating)	DATE
12.		IND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC	
TITLE	PD	L] DELETE	1.1 TITLE			Change Addition
NAME.	EAGON, DOUGLAS			1.2 NAME			
STREET ADDRESS	6400 N. ANDREWS AVE.			1.3 STREET	ADDRESS		
CITY-ST-ZIP	FT. LAUDERDALE FL		Locuere	1.4 CITY~S	it-zip	77211	Channel
TITLE	VPD	-X.	DELETE	2.1 TITLE		CUSACK, BUD	☐ Change 本 Addition
NAME	SIMBACK, KEN	H=		2.2 NAME		6400 N Andrews Ave	nue
STREET ADDRESS	6400 NORTH ANDREWS A	/E.		2.3 STREET		4th Floor	
CITY-ST-ZIP	FORT LAUDERDALE FL		DELETE	2.4 CITY-	ST-ZIP	Ft. Lauderdale, FL	33309 Addition
TITLE	SD DENNIS	X	ן טננגונ	3.1 TITLE	1	·	ET OFFICE ET MUNICOLL
NAME	PERRY, DENNIS			3.2 NAME	ADDRESS		
STREET ADDRESS	6400 N. ANDREWS AVE			3.3 STREET			
CITY-ST-ZIP TITLE	FT. LAUDERDALE FL		DELETE	3.4. CITY-	SI-ZIP	STD	Change Addition
	TD CTILES TEODY	L	2 PERCIE	4. 2 NAME		Stiles, Terry	zem windle monitori
NAME OTHER ANDROS	STILES, TERRY 6400 N. ANDREWS AVE			4.2 NAME 4.3 STREET	Annorce	prizes, terry	
STREET ADDRESS CHTY-ST-7IP	FT. LAUDERDALE FL			4.4 CITY-5	Į.		
TITLE	TT. ENOULINDALL TE		DELETE	5.1 TITLE	71-11		☐ Change ☐ Addition
NAME				5.2 NAME			
STREET ADDRESS				5.3 STREET	ADDRESS		
CITY-SI-ZIP				5.4 CITY-S	1		
TITLE			DELETE	6.1 TITLE	21 Eti		Change Addition
NAME				6.2 NAME			
STREET ADDRESS					ADDRESS		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block (12 or Block 13 if chapted or on an attachment with an address. Feb. 18, 1997 954-776-9300 OULL B

6.4 CITY - ST - ZIP

SIGNATURE:

FILED

Mar 05 1997 8:00am

Secretary of State