

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 25, 2008 8:00 am**  
**Secretary of State**

04-25-2008 90136 028 \*\*\*\*61.25

|                                                 |                                                                                   |
|-------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N14922</b>                        |  |
| 1. Entity Name<br><b>ROBERTS CEMETERY, INC.</b> |                                                                                   |

|                                                                                                           |                                                               |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br><b>C/O DAVID C. ROBERTS<br/>190 PET PATCH RD.<br/>WEWAHITCHKA FL 32465</b> | Mailing Address<br><b>PO BOX 401<br/>WEWAHITCHKA FL 32465</b> |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|



|                                                              |                                         |
|--------------------------------------------------------------|-----------------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br><b>401</b> | 3. Mailing Address<br><b>PO BOX 401</b> |
| Suite, Apt. #, etc.                                          | Suite, Apt. #, etc.                     |

1st MOORE CR2E037 (10/07)

|                                        |                                    |
|----------------------------------------|------------------------------------|
| City & State<br><b>WEWAHITCHKA FLA</b> | City & State<br><b>WEWAHITCHKA</b> |
| Zip<br><b>32465</b>                    | Country<br><b>GAIA</b>             |
| Zip<br><b>32465</b>                    | Country<br><b>GAIA</b>             |

|                                    |                                                        |
|------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2908414</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><b>ROBERTS, DAVID C<br/>190 PET PATCH RD.<br/>WEWAHITCHKA FL 32465</b> |  |
|---------------------------------------------------------------------------------------------------------------------------|--|

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

|                                                                                                                                                                                                                               |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |      |
| SIGNATURE                                                                                                                                                                                                                     | DATE |

|                                                         |                                                                                     |                                    |                                                               |
|---------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25<br/>Due By: May 1, 2008</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees | <b>Make Check Payable to:<br/>Florida Department of State</b> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                                                                            |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DC<br>ROBERTS, DAVID<br>190 PET PATCH RD.<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Delete                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>GRIFFIN, GERALD<br>P.O. BOX 215 /140 GRIFFIN RD,STONE MILL CR<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>MCDANIEL, WARD<br>P.O. BOX 823 /160 MINNIE OLA LN<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Delete             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | DST<br>BIDWELL, APRIL<br>111 FORT PLACE CIRCLE<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Delete                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>BIDWELL, DAVID<br>180 KYE'S LN.<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Delete                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>LESTER, JIMMY<br>P.O. BOX 413<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Delete                                 |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | D<br>PATRICIA C Tatum<br>P.O. BOX 711<br>WEWAHITCHKA FL 32465 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |
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SIGNATURE:  **DAVID Roberts** 03-18-2008 1-850-639-5513