FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

DOCUMENT # N14607

(8)

2a. Mailing Address

Suite, Apt. #, etc.

26

WEST CENTRAL FLORIDA CHEVROLET DEALERS ADVERTISI

NG ASSOCIATION, INC. Principal Place of Business Mailing Address PO BOX 1536 PO BOX 1536 BROOKSVILLE FL 34605-1536 BROOKSVILLE FL 34605-1536



3a. Date of Last Report 03/29/1995

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualified 04/28/1986

5. Certificate of Status Desired

4. FEI Number 59-2669078

| City & State | е | | | City & State | | | | | 6. Election Cempaign Financing \$5.00 May Be | | | | | | | | 7 |
|--|---|---|---|---|--|---|-------------------------|---|--|------------|------------|----------|---------------|----------|--------|-----------------|-----------------|
| 23 | 00.00 | | | 28 | | | Trust Fund Contribution | | | | | | Added to Fees | | | | |
| Zip 24 | | Country 25 | Zip 29 | 30 Cour | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | | | | .032, | | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | | | | | | | | | | | |
| | | | | 81 | Name | | | | | | | | | | | | |
| CRIDER, | | LAND TRAIL | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | • | ┪ | | |
| SUITE A | | LAND ITAIL | | 63 | | | | | | | | | | | 4 | | |
| | L river fl | 20600 | | 03 | | | | | | | | | | | | | |
| | | | | | 84 | City | | | | | | FL | 1 1 | ip Co | | | |
| or register | 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | | | |
| SIGNATURE . | | | | | | | | | | | | | | | | | |
| | Signature, typed o | or printed name of registered agen | | Agent | signature required | ed when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | | ୍ର ଜୁ | | | |
| 12. | PD | OFFICERS AN | ID DIRECTORS | DELETE | 13. | 71 E | | Α | DDITIONS | S/CHANG | ES IOC |)FFICER | | | | | % |
| NAME | | TEVEN D. | _ | JULLETE | 1.2 N | | | | | | | | L |] Change | L. | Addition | 5 |
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| NAME | | , HARRY, M | | | 3.2 NA | ME | | | | | | | | | | | |
| STREET ADDRESS | 307 N 71 | | | | 3.3 ST | REET A | ADDRESS | | | | | | | | | | |
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| STREET ADDRESS | | | | | 4 | | ADDRESS | | | | | | | | | | |
| 14. I do hereb | v certify that t | the information supplied | with this filing is yo | luntarily furnic | 6.4 Cil | | | or the eve | emption e | tated in S | Section 1 | 19 07/20 | k) Flori | da Stati | rtee 1 | further | - |
| certify that oath; that | t the informati Lam an office | on indicated on this annual or or director of the corpo Block 13 if changed, or o | ual report or supple oration or the receiv | emental annu: ver <u>or t</u> rustee | al report is empower | s true | and accurat | te and th | ıat mv sicı | nature sh | ali have t | he same | legal e | ffect as | if mac | le under | |

SIGNATURE: SECNATURE AND WHED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

3/3/96 352-597-3333