FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N14594 1. Corporation Name

EVANGELIST TEMPLE CHURCH OF GOD IN CHRIST INC.

Principal Place of Business 6920 NORTH PEARL ST JACKSONVILLE FL 32209

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE

City & State

22

Mailing Address

6920 NORTH PEARL ST JACKSONVILLE FL 32209

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

FILED Feb 08, 1999 8:00am **Secretary of State**

02-08-1999 90049 030 ****70.00



Applied For

\$8.75 Additional

Fee Required

Not Applicable

0.400

- 24

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

04/22/1986

59-2672862

4. FEI Number

| Zip | Country | Zip | Cour | ntry | | 6. | Election Campaign | Financing | | \$5.00 M | | |
|---|--|---|------------|------------------|---|---------------------|---|--------------|---------------------------------------|---------------|---------------|--|
| 24 | 25 | 29 | 30 | | | | Trust Fund Contrib | | | Added to | Fees | |
| | | 10. Name and Address of New Registered Agent | | | | | | | | | | |
| | 9. Name and Address of Current F | | | 81 | Name | | | | | | | |
| | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| REED, CHARLES, William in the property of the Carrier of the ASS. 4510 TRENTON DRIVE NORTH | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | 83 | | | | | | | |
| JACKSONVILLE FL 32209 | | | | | | | | | | | | |
| | | | | | City | - | | | FL | 85 Zip C | ode | |
| and the second second | No. of the second secon | | | | | | an aubmite this states | pent for the | numose of ch | anging its r | egistered | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE | | NOTE: | Registered | Anent | t signature require | ad when | reinstating) | | DATE | | _ | |
| | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere OFFICERS AND DIRECTORS 13. | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRE | | | | | | RS IN 12 | |
| 12. | : OFFICERS AND DIRECTORS | | 1170 | t.1 TITLE | | | 04/02/19/5 | | 77 TENT | Change | ☐ Addition | |
| TITLE | | — •• | 1.2 NA | | | | No be made to the | | in an in 15 to the in- | , | | |
| NAME | | UNES, DUKUTHT | | | ADDRESS | | 18 787 (B) | | 10.35 | | 1 | |
| STREET ADORESS | 5435 MINUSA UT | | | | ADDRESS | | **** * N#* N# + | | r libil | , , | l | |
| CITY-ST-ZIP | MUNGOTATILLE I E DEEDO | | | TY-ST | r-ZiP | | | | ····· | ☐ Change | Addition | |
| TITLE | S | ☐ DELETE | 2.1 TI | | - | | • | | J. 1 | | | |
| NAME | | | | ME | | | | | 10. 12. 11. 11. 1 | | · 1 | |
| STREET ADDRESS | 5033 GRANN LLOYD DR | | | REET | ADDRESS | | | <i>"</i> | 4.5 | | } | |
| CITY-ST-ZIP | | | | ITY-S | T-ZIP | | | | | | | |
| TITLE | TD | ☐ DELETE | 3.1 11 | TLE | | | | | | Change | ☐ Addition | |
| NAME | | | | ME | | | | | 1.5 | • • | 1 | |
| 1 | PETERSON, CENTRAL | | | REET | ADDRESS | | | | 175 | | | |
| STREET ADDRESS | Spo4 AAIPVIAO CL. | | | 3.4. CITY-ST-ZIP | | | | | | Ψ | | |
| CITY-ST-ZIP | JACKSONVILLE FL | ☐ DELETE | 4.1 11 | | 11-4-11. | | · | | | Change | Addition | |
| TITLE | T | | | | | | | | , , , , , , , , , , , , , , , , , , , | • | 1 | |
| NAME 90. 1818.19 | PECK, MARCUS | + 25° (10° 10° 10° 10° | 4. 2 N | | | | | | 1. 對新門計劃 | 期間額減 | | |
| STREET ADDRESS | | 2.5 | | | TADDRESS | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32244 | | _ | TY-S | T-ZIP | | * | | | ☐ Change | Addition | |
| TITLE | P | ☐ DELETE | 5.1 TI | | | | | | 200 | | | |
| NAME | REED, CHARLES W | | 5.2 N | | | | | | 4.170.77 | | ſ | |
| STREET ADDRESS | 1510 TRENTON DRIVE NORTH | | | TREE | T ADDRESS | | p 2 82 3 538 | ، ، ، يريا | · | 6g.)) | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32209 | | | | T-ZIP | | <u> </u> | | | | | |
| TITLE | GUNES, CHANNET | DELETE | 6.1 T | MLE | | | er erness ro | | | Change | Addition | |
| NAME | 5438 REMOSA 117 | | 62 N | AME | İ | | 5 - 5377, 77 | | | | | |
| | Enthermore end on the in- | | 6.3 S | TREE | TADORESS | | | | | | | |
| STREET ADDRESS | İs | | | | IT-ZIP | | | | | | | |
| CITY-ST-ZIP | portify that the information supplied with | this filing does not qualify for | | | | Section | ion 119.07(3)(i), Flori | da Statutes. | I further certi | fy that the i | nformation | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |
| officer or | or Block 13 if changed or on an attach | ver or trustee empowered to a ment with an address, with a | execute t | riis r ke ei | oppowered | un c u i | by Chapter Off, 190 | | ., | FF | فيسريد | |
| DIUUK IZ | OF PIOCE IN IL CLISTINGO NE OF STEEL | | (| . 🗡 | · / | | • | A. | $\Delta f > 1$ | -7/1 | 100 | |