

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N14543

1. Entity Name

TRUE FELLOWSHIP CHURCH, INC.

**FILED**  
**Mar 01, 2000 8:00 am**  
**Secretary of State**

03-01-2000 90050 034 \*\*\*\*61.25

|   |                                       |
|---|---------------------------------------|
| Principal Place of Business                   | Mailing Address                       |
| 1110 27TH ST SE<br>RUSKIN FL 33570-1237<br>US | P.O. BOX 1237<br>RUSKIN FL 33570-1237 |

|                                |                    |
|--------------------------------|--------------------|
| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|--------------------|

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|              |              |
|--------------|--------------|
| City & State | City & State |
|--------------|--------------|

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|               |                |
|---------------|----------------|
| 4. FEI Number | Applied For    |
| 59-2767377    | Not Applicable |

|                                  |                                |
|----------------------------------|--------------------------------|
| 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
|----------------------------------|--------------------------------|



DO NOT WRITE IN THIS SPACE

|  |
|--|
| 6. Name and Address of Current Registered Agent          |
| CRENSHAW, WILLIAM<br>2810 14TH AVE SE<br>RUSKIN FL 33570 |

|  |    |          |
|--|----|----------|
| 7. Name and Address of New Registered Agent        |    |          |
| Name   |    |          |
| Street Address (P.O. Box Number is Not Acceptable) |    |          |
| City   | FL | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                             |   |  |
|-----------------------------|---|--|
| FILE NOW:<br>FEE IS \$61.25 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to<br>Department of State |
|-----------------------------|---|--|

| 10. OFFICERS AND DIRECTORS |   |
|----------------------------|---|
| TITLE                      | VD <input checked="" type="checkbox"/> Delete |
| NAME                       | BRADY, RALPH                                  |
| STREET ADDRESS             | 1603 3RD ST. S.E.                             |
| CITY-ST-ZIP                | RUSKIN FL                                     |
| TITLE                      | P <input type="checkbox"/> Delete             |
| NAME                       | CRENSHAW, WILLIAM                             |
| STREET ADDRESS             | 2810 14TH AVE SE                              |
| CITY-ST-ZIP                | RUSKIN FL 33570                               |
| TITLE                      | STD <input type="checkbox"/> Delete           |
| NAME                       | MEREDITH, RICHARD                             |
| STREET ADDRESS             | 1911 14TH AVE. SE                             |
| CITY-ST-ZIP                | RUSKIN FL                                     |
| TITLE                      | D <input type="checkbox"/> Delete             |
| NAME                       | BUZBEE, FRANK LAMAR                           |
| STREET ADDRESS             | 1308 SWEENEY DR.                              |
| CITY-ST-ZIP                | RUSKIN FL                                     |
| TITLE                      | <input type="checkbox"/> Delete               |
| NAME                       |   |
| STREET ADDRESS             |   |
| CITY-ST-ZIP                |   |
| TITLE                      | <input type="checkbox"/> Delete               |
| NAME                       |   |
| STREET ADDRESS             |   |
| CITY-ST-ZIP                |   |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |   |
|---|---|
| TITLE   | VD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  | TAYLOR, CARL  |
| STREET ADDRESS  | 9414-69th.AVE. EAST   |
| CITY-ST-ZIP   | PALMETTO, FL. 34221   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM CRENSHAW FEB. 14, 2000 813-645-5083  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (9/99)

Feb. 13, 2000  
Sun. Nite; 6:45 P.M

## BOARD MEETING

Meeting called to order by Minister Rev. Carl Taylor;  
Any Old Business? NO.  
ANY NEW BUSINESS ? YES:

Motion made to take Ralph Brady off of the Corp. Board.  
of Directors; Reason for motion He hasn't been attending  
Church and being in Fellowship with Church Parishners;  
And also his Health has really failed him. Hasn't been in  
attendance for past 2 years. Motion made and carried;

Motion made by Lamar Buzbee, to vote on Rev. Carl Taylor  
to be placed on the Corp. Board as Vice President. Motion  
voted on and so carried. Rev. Carl Taylor as of tonight  
Feb. 13, 2000 is the Vice President of the Corp Board.  
All others stay as is.  
Rev. Carl Taylor  
9414-69th. Ave. East  
Palmetto, Fl. 34221

Motion made to adjourn at this time. So carried.

Sec. Joyce Crenshaw

