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Feb 13 1997 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N14424 (8)
1. Corporation Name
ASHVILLE AREA VOLUNTEER FIRE DEPARTMENT, INC.



Principal Place of Business Mailing Address
**RT 2 BOX 100-A
GREENVILLE FL 32331
US** **RT 2 BOX 100-A
GREENVILLE FL 32331-9405
US**

3. Date Incorporated or Qualified **04/16/1986** 3a. Date of Last Report **03/27/1996**
4. FEI Number **59-2676085** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**
6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip Country 29 Zip Country
24 25 29 30

9. Name and Address of Current Registered Agent

**REICHMAN, MICHAEL A
380 NORTH JEFFERSON ST.
MONTICELLO FL 32344**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature: type or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	<input type="checkbox"/> DELETE
NAME	DANSBY, JAMES W SR	
STREET ADDRESS	ASHVILLE HIGHWAY	
CITY - ST - ZIP	GREENVILLE FL	
TITLE	TD	<input type="checkbox"/> DELETE
NAME	CLEMENS, CHARLES D JR	
STREET ADDRESS	29 C DUCKPOND DR	
CITY - ST - ZIP	MONTICELLO FL	
TITLE	SD	<input type="checkbox"/> DELETE
NAME	CLEMENS, JACKIE	
STREET ADDRESS	24 D BUCKHORN TR	
CITY - ST - ZIP	GREENVILLE FL	
TITLE	PD	<input type="checkbox"/> DELETE
NAME	CLEMENS, CHARLES D III	
STREET ADDRESS	24 D BUCKHORN TR	
CITY - ST - ZIP	GREENVILLE FL	
TITLE	VD	<input type="checkbox"/> DELETE
NAME	CONE, DREDGE L	
STREET ADDRESS	EAST 2ND WAY	
CITY - ST - ZIP	GREENVILLE FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Charles D. Clemens** 1/28/97 (904)342-0211
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #0009284

CR2E037 (9/96)