## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

# **DOCUMENT # N14340**

### PENTECOSTAL MIRACLE REVIVAL CENTER INC.

# Jun 10, 1999 8:00 am Secretary of State

06-10-1999 90025 021 \*\*\*\*66.25

| Principal Place            | e of Business  | Mailing Address               |                        |          |                        |   |              |             |   |   |
|----------------------------|--|-------------------------------|------------------------|----------|------------------------|---|--------------|-------------|---|---|
| C/O REV. DELO              | ORES POWELL  | C/O REV. DELORES POWELL       |                        |          |                        |   |              |             |   |   |
| 223 BOOKER F               |  | 223 BOOKER PLACE              |                        |          |                        |   |              |             |   |   |
| PAHOKEE FL 3               | 3476   | PAHOKEE FL 33476              |                        |          |                        | i in filtige dar erter brank siere arare                          |              | #1811 B4811 | #### #### ############################  |   |
|                            |  |                               |                        |          | ŀ                      |   |              |             |   |   |
|                            |  | 14-14-14                      |                        |          |                        | Date Incorporated or Qualifed                                     |              |             |   | 1 |
| 2. Principal Pl            | ace of Business  | 2a. Mailing Address           |                        |          |                        | 04/11/1986  |              |             |   |   |
| 21                         |  | 26                            |                        |          |                        | 4. FEI Number   |              |             | Applied For                             | ١ |
| Suite, Apt.                | #, etc.  | Suite, Apt. #, etc.           |                        |          |                        | 65-0337845  |              | -           | • |   |
| 22                         | -  | 27                            |                        |          |                        | 00/000/040  |              |             | Not Applicable                          | - |
| City & State               |  | City & State                  | _ ·                    |          |                        | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |              |             |   |   |
| 23                         |  | Zip Country                   |                        |          |                        |   |              |             |   | ĺ |
| Zip                        | Country  |                               |                        | Country  |                        | 6. Election Campaign Financing                                    | ₽            |             | May Be<br>d to Fees                     |   |
| 24                         | 25   | 29                            | 30                     | 1        |                        | Trust Fund Contribution  10. Name and Address of New R            | onistered A  |             | 10 r ees                                |   |
|                            | 9. Name and Address of Current   | Registered Agent              |                        | 81       | Name                   | TO. Name and Address of New N                                     | egiotei ou A | Jone        |   |   |
|                            |  |                               |                        | "        | Name                   | _   |              |             |   |   |
| POWELL,                    | DELORES B REV.   |                               | 82 Street Ad           |          |                        | dress (P.O. Box Number is Not Acceptable)                         |              |             |   |   |
| 508 FARM                   |  | <u></u>                       |                        |          | ,                      |   |              |             |   | ł |
| PAHOKEE                    |  |                               |                        | 83       |                        |   |              |             |   |   |
|                            |  |                               |                        | 84       | City                   |   |              | 85 Zij      | p Code                                  | 1 |
|                            |  |                               |                        |          | •                      |   | FL_          |             |   |   |
| 11. Pursuant               | to the provisions of Sections 617.0502   | and 617.1508, Florida Statu   | tes, the a             | bove     | -named corpor          | ration submits this statement for the                             | purpose of c | hanging i   | its registered                          |   |
| office or re<br>agent. I a | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | ons of, Section 617,0503, Flo | uthorize<br>orida Stat | d by t   | tne corporation        | is board of directors, i hereby accep                             | и и в арропи | HIGH GS     | registered                              |   |
| SIGNATURE                  | Signature, typed or printed name of registered agent   | and title if emplicable (NOT) | F: Registerer          | d Agent  | t signature required v | when reinstating)   | DATE         |             |   | 1 |
| 12.                        | OFFICERS AND   |                               | 13.                    |          |                        | ADDITIONS/CHANGES TO OF   | FICERS AND   | DIREC       | TORS IN 12                              | 1 |
| TITLE                      | PD   | DELETE                        | 1.1 T                  | TTLE     |                        |   |              | Chang       | e Addition                              | 1 |
| NAME                       | POWELL, DELORES  |                               | 1.2 N                  | AME      |                        |   |              |             |   |   |
|                            | 217 SOUTH LAKE AVE   |                               |                        |          | ADDRESS                |   |              |             |   | П |
| STREET ADDRESS             |  |                               |                        |          |                        |   |              |             |   | i |
| CITY-\$T-ZIP               | PAHOKEE FL   | □ DELETE                      | 1.4 CITY-<br>2.1 TITLE |          | 1-217                  |   |              | Change      | e Addition                              | 1 |
| TITLE                      | VD   |                               |                        |          |                        |   |              |             | _                                       | l |
| NAME                       | JACKSON, WILLIAM   |                               |                        | IAME<br> |                        |   |              |             |   |   |
| STREET ADDRESS             | 800 MCCLURE RD.,LOT DD   |                               |                        |          | ADDRESS                |   |              |             |   |   |
| CITY-ST-ZIP                | PAHOKEE FL   |                               |                        | CITY-ST  | T-ZIP                  |   |              | Change      | e Addition                              | 1 |
| TITLE                      | STD  | ☐ DETE 1F                     | DELETE 3.1 TI          |          |                        |   |              | ப           |   | 1 |
| NAME                       | SIMPSON, BETTY J   |                               | 3.2 N                  |          |                        |   |              |             |   | 1 |
| STREET ADDRESS             | 800 MCCLURE ROAD LOT #KK   |                               | 3.3 S                  | TREET    | ADDRESS                |   |              |             |   | 1 |
| CITY-ST-ZIP                | PAHOKEE FL   |                               | 3.4. 0                 | CITY-S1  | T-ZIP                  | 4.11.P-27   |              |             |   | 4 |
| TITLE                      |  | ☐ DELETE                      | 4.1 T                  | ITLE     |                        |   |              | Chang       | e 🗌 Addition                            |   |
| NAME                       |  |                               | 4.21                   | NAME     |                        |   |              |             |   |   |
| STREET ADDRESS             |  |                               | 4.3 S                  | TREET    | ADDRESS                |   |              |             |   | 1 |
| CITY-ST-ZIP                |  |                               | 4.4 C                  | TY-ST    | r-zip                  |   |              |             | <del> </del>                            | 1 |
| TITLE                      |  | ☐ DELETE                      | 5.1 T                  | TTLE     |                        |   |              | ☐ Chang     | e Addition                              |   |
| NAME                       |  |                               | 5.2 N                  | AME      |                        |   |              |             |   | ĺ |
| STREET ADDRESS             |  |                               | 5.3 S                  | TREET    | ADDRESS                |   |              |             |   |   |
|                            |  |                               |                        | CITY-ST  |                        |   |              |             |   | 1 |
| CITY-ST-ZIP<br>TITLE       |  | ☐ DELETE                      | 6.1 T                  |          |                        |   |              | Chang       | e Addition                              | 1 |
|                            |  | _ ====                        | 6.2 N                  | IAME     |                        |   |              | •           |   |   |
| NAME                       |  |                               |                        |          | ADORESS                |   |              |             |   |   |
| STREET ADDRESS             |  |                               |                        |          |                        |   |              |             |   |   |
| OFF ( OF TIP               | l .  |                               | ■ 64 C                 | CITY-ST  | 1-7P                   |   |              |             |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: /