

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14276

FILED  
Apr 01, 2012  
Secretary of State

**Entity Name:** RIVERCHASE ASSOCIATION, INC.

**Current Principal Place of Business:**

13879 MANDARIN RD  
JACKSONVILLE, FL 32223

**New Principal Place of Business:**

**Current Mailing Address:**

13879 MANDARIN RD  
JACKSONVILLE, FL 32223 US

**New Mailing Address:**

13879 MANDARIN RD  
JACKSONVILLE, FL 32223

**FEI Number:** 59-2727351

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JOHNSON, MELVIN  
1913 BELLE ANGELINE COURT  
JACKSONVILLE, FL 32223 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** SECR  
**Name:** JOHNSON, MELVIN  
**Address:** 1913 BELLE ANGELINE COURT  
**City-St-Zip:** JACKSONVILLE, FL 32223

**Title:** VP  
**Name:** GALLOGLY, BILL  
**Address:** 1778 STERNWHEEL DRIVE  
**City-St-Zip:** JACKSONVILLE, FL 32223

**Title:** PRES  
**Name:** ROGERS, CHRIS  
**Address:** 1742 STERNWHEEL DRIVE  
**City-St-Zip:** JACKSONVILLE, FL 32223

**Title:** D  
**Name:** HOWELL, KEN  
**Address:** 13932 ATHENS DR  
**City-St-Zip:** JACKSONVILLE, FL 32223

**Title:** TREA  
**Name:** MARKS, SCOTT  
**Address:** 14028 ATHENS DR  
**City-St-Zip:** JACKSONVILLE, FL 32223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SCOTT MARKS

TREA

04/01/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date