## N14259

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



800402087228

. 65 kB 32 -bio(5--o9) •\*\*48 5±

2023 FE3 -8 PM C: 21

 $\frac{1}{t}$ 

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

## WOODBOUND LAKES HOMEOWNERS ASSOCIATION INC

| NAME OF CORPORATION                           | ON:   |   |  |       |
|---|---|---|--|-------|
|   | N14259                                      |   |  |       |
| DOCUMENT NUMBER:                              |   |   |  |       |
| The enclosed Articles of An                   | nendment and fee are sub                    | omitted for filing.   |  |       |
| Please return all correspond<br>ROBERT M COLE | ence concerning this mat                    | ter to the following:   |  |       |
|   |   | (Name of Contact Person   | 1)   |       |
| Woodbound Lakes Homeow                        | eners Association Inc                       |   |  |       |
|   |   | (Firm/ Company)   |  |       |
| PO Box 530293                                 |   |   |  |       |
|   |   | (Address)   |  |       |
| DEBARY FL 32753                               |   |   |  |       |
|   | <del>-</del>                                | (City/ State and Zip Cod  | e)   |       |
| woodboundlakeshoa@gmai                        | Leom  |   |  |       |
| r   | -mail address: (to be use                   | d for future annual report  | notification)  |       |
| For further information con-                  | cerning this matter, pleas                  | e call:   |  |       |
| Robert M Cole                                 |   |   | 753.9434   |       |
|   |   | at  |  |       |
|   | (Name of Contact Person                     | n) (Ar  | rea Code) (Daytime Telephone Num   | iber) |
| Enclosed is a check for the                   | following amount made p                     | payable to the Florida Depa   | artment of State:  |       |
| □ \$35 Filing Fee                             | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |       |
| Mailing /                                     | Address                                     | Street  | Address  |       |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

|  |   | 2022 E-S                                |
|--|---|---|
| (Name of Corporation as currently filed with the   | Florida Dept. of State)                   | 2023F=3-3 FN 2:25                       |
| N/A  |   | <u> </u>                                |
| (Docum   | ent Number of Corporation (if kno         | own)                                    |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation:    | ida Statutes, this <i>Florida Not For</i> | Profit Corporation adopts the following |
| A. If amending name, enter the new name of the N/A   | corporation:                              |   |
|  |   | The new                                 |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name       | "corporation" or "incorporated"           | or the abbreviation "Corp." or "Inc."   |
| B. Enter new principal office address, if applicate (Principal office address MUST BE A STREET AL      |   |   |
|  |   | -14                                     |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE E                   | 8 <u>0X</u> )                             |   |
|  |   |   |
|  |   |   |
| D. If amending the registered agent and/or regis   |   | enter the name of the                   |
|  | ed office address:<br>ROBERT M COLE       |   |
| Name of New Registered Agent:  | 8 PINE GLEN DR                            |   |
|  | (Flor                                     | ida street address)                     |
| <u>New Registered Office Address:</u>  | DEBARY                                    | 32713<br>, Florida                      |
|  | (City)                                    | (Zip Code)                              |
| New Registered Agent's Signature, if changing R<br>I hereby accept the appointment as registered agent |   | he obligations of the position.         |
| _  | Signature of New Register                 | red Agent, if changing                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add               | PT         John De           V         Mike Jo           SV         Sally Sr | <u>mes</u>                                   |                                     |
|---|--|--|-------------------------------------|
| Type of Action<br>(Check One)                   | <u>Title</u>   | <u>Name</u>                                  | <u>Addres</u> s                     |
| 1) Change<br>Add                                | PRESIDENT  | WILLIAM J CIANCIOLA JR                       | 44 BASS LAKE DR<br>DEBARY FL 32713  |
| X Remove  2) Change X Add                       | INSTALN NI<br>INKIA TON  | ROBERT M COLE                                | 8 PINE GLEN DR<br>DEBARY FL 32713   |
| Remove  Change  X Add  Remove                   | New Probadions<br>(Miles To de   | MELCHIOR J GOVERNALE                         | 302 SONG BIRD RD<br>DEBARY FL32713  |
| 4) Change X Add                                 | STERETARY<br>DREETS OR   | MARIE CHANNELL                               | 3 WOODBOUND LANE DEBARY FL32713     |
| Remove  5) X Change Add                         | Tail, And \$3.6<br>[190] 677: 4  | SANDRA LAILEN                                | 318 SONG BIRD RD<br>DEBARY FL 32713 |
| 6) X Change Add                                 | DRLCTOR  | RANDY WILLIAMS                               | 305 SONG BIRD RD<br>DEBARY FL 32713 |
| E. If amending or addin (attach additional shee |  | cles, enter change(s) here:<br>(Be specific) |                                     |
|   |  |  |                                     |
|   |  |  |                                     |

|  | <u> </u>  | <del></del>         |
|--|---|---------------------|
|  |   |                     |
|  | ,   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   | <del></del>         |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  | <del>-</del> -  |                     |
|  |   |                     |
|  |   | <del></del>         |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
| <del></del>  |   | <del></del>         |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
|  |   |                     |
| The date of each amendment(s) add                            | option:   | if other than the   |
| date this document was signed.                               | JPRO01  | , ii dener man trie |
| date this document was signed.                               |   |                     |
| Effective date if applicable:                                |   |                     |
| ii uppricative   | (no more than 90 days after amendment file date)                                    |                     |
|  | k does not meet the applicable statutory filing requirements, this date will not be | e listed as the     |
| Adoption of Amendment(s)                                     | (CHECK ONE)   |                     |
| The amendment(s) was/were adwas/were sufficient for approval | opted by the members and the number of votes cast for the amendment(s)              |                     |

|         | mbers or members entitled to vote on the amendment(s). The amendment(s) was/were pourd of directors.   |
|---------|--|
|         | 02/02/2023   |
| Dated   |  |
|         |  |
| Signatu |  |
|         | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|         | ROBERT M COLE  |
|         |  |
|         | (Typed or printed name of person signing)  |
|         | PRESIDENT A COLO   |
|         | (Title of person signing)  |