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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortkam

Secretary of Static

DIVISION OF CORPORATIONS

1997

DOCUMENT #
1. Corporation Name

N14209

(3)

PERRY LODGE, NO. 1851, BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATES, INC.

ORDER OF ELKS OF THE UNITED STATES, INC.										
Principal Place	e of Business	Ma	iling Address				i sabus dai tibii sibin usu kaus ibii	i diffit Asart Albit A:	# 14 B 183	1 81911 (84)
305 PUCKETT ROAD			305 PUCKETT ROAD							
P.O. BOX 986 P.O. BOX 986 PERRY FL 32347 PERRY FL 32347-5801										
PERMI PL 3234/		run	n) 15 02047-0001				3. Date Incorporated or Qualified 04/07/1986	3a. Date of La 05/01/	199	port 6
2. Principal Pl	ace of Business	2a.	Mailing Address				4. FEI Number		Ap	olied For
21		26					59-0948317			Applicable
Suite, Apt.	#, etc	·	Suite, Apt. #, etc.				5. Certificate of Status Desired			dditional
22 Chy & State		27	City & State			.,	# Classica Communica Classica			quired
23 City & State		28	City & State				6. Election Campaign Financing Trust Fund Contribution			May Ba
Zφ	Country		Zip	Countr	У		8. This corporation has liability for in			
24 3234	├ ────	29	32348	30	•			Yes No		100.00.,
	9. Name and Address of Curre						10. Name and Address of New Reg	latered Agent		
				81	1	Name				
FOUCHE	, PAUL REID			8:	2	Street Addres	ss (P.O. Box Number is Not Acceptable	9)		
305 PUCKETT ROAD				L	1					
PERRY F	L 32347			83	3					
				84	4	City	***************************************	65	Zip (ode
•					L			FL "	T 161	
11. Pursuant office or r	to the provisions of Sections 617.05 egistered agent, or both, in the Oth	02 and 6 e of Floric	17.1508, Florida Statu la. Such change was	tes, the abor authorized b	ve- by 1	-named corpo the corporatio	ration submits this statement for the pu on's board of directors. I hereby accept	rpose or chang the appointme	iing itt nt as i	registered registered
agent la	rti familiar with a se secept he obli	gations of	, Section 617.0503, Fi	orida Statute	BS.	•				_
SIGNATURE .	Signature, typed or print to same of registered ac		Manager AND	IF. Decisional A		y signature required	4 *	· 6-4/		
12.	OFFICERS AN			13.	gen	K alcharone redmer	ADDITIONS/CHANGES TO OFFICE	RS AND DIREC	CTOR	S IN 12
TITLE	D	,,	DELETE	1.1 TITLE				Cha	ange	Addition
NAME	SANHEIN, JACOB M.			1.2 NAME	E	ì				
STREET ADDRESS	602 PLANTATION ROAD			1.3 STREE	ET A	ADDRESS				
CHTY - ST - ZIP	PERRY FL			1.4 CITY	-51-	-ZIP	·			
TITLE	P		X DELETE	2.1 TITLE				□ Ch	-	X Addition
NAME	CONNELL, WAYNE			2.2 NAME	Ĕ	171	RAMMELL, RANDOLPH .O. BOX 682 514	L.	-	
STREET ADDRESS	2104 S ODS DIXIE HWY			2.3 STRE	ET Я			w. Kon	71	
CITY-ST-ZIP	PERRYFL			2 4 CITY		1-2IP P	ERRY, FL			
THILE	D		DELETE	3.1 TITLE		.		☐ Ch	ange	☐ Addition
NAME	WISE, THOMAS HISR	DNÆD		32 NAMI						
STREET ADDRESS	P.O. BOX 87 N/A, AUCILLA LAMONT FL	MACU		1		ADDRESS				
CITY-ST-ZIP	D D		DELETE	3.4. CITY 4.1 TITLE		1-41		☐ Ch	ange	Addition
NAME	AGNER, RAY D.		E DELETE	4.2 NAV		}				
STREET ADDRESS	RT 4 BOX 528 Green	Farn	a Range NIA			ADDRESS				
CITY-ST-ZIP	PERRY FL	, ,,, ,,	- KONG MY	4.4 CITY		1				
TITLE	D		DELETE	5.1 TITLE				Ch	ange	Addition
NAME	MORGAN, ROYCE E.		,	5.2 NAM	E]				
STREET ADDRESS	ROUTE 3, BOX 274 PADGET	T ROAD	NA	5.3 STRE	ET A	ADDRESS	•			
CHY-ST-ZIP	PERRY FL			5.4 CITY	-\$1	r-ziP				
TITLE	D	····	DELETE	6.1 TITLE	:			Ch	ange	Addition
NAME	JONES, KYLE G.			6.2 NAMI	E					
STREET ADDRESS	RT. 1 BOX 230, GOLF COUF	RSE RD	N/A	6.3 STRE	ET /	ADDRESS				
CITY - ST - ZIP	PERRY FL			6.4 CITY	-ST	r- z iP				

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block is or block is inchanged, or an attachment with an address.

SIGNATURE:

RANDOLPH, L. TRAMMELL PAULIC UDUCHE, SECRETARY

April 5, 97 April 5, 97

FILED

May 20 1997 8:00am

Secretary of State