

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 16, 2006 8:00 am**  
**Secretary of State**

02-16-2006 90038 006 \*\*\*\*61.25

|                                                          |  |                                                                                   |
|----------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N14091</b>                                 |  |  |
| 1. Entity Name<br>CROSS ROADS WILDERNESS INSTITUTE, INC. |  |                                                                                   |

|                                                                            |                                                                                                  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Principal Place of Business<br>45991 BERMONT ROAD<br>PUNTA GORDA, FL 33982 | Mailing Address<br>ASSOCIATED MARINE INSTITUTES<br>5915 BENJAMIN CENTER DRIVE<br>TAMPA, FL 33634 |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

**60016641**

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



01062006 Chg-NP CR2E037 (11/05)

|                                                           |  |                                                        |
|-----------------------------------------------------------|--|--------------------------------------------------------|
| 4. FEI Number<br>59-2661387                               |  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> |  | <b>\$8.75</b> Additional Fee Required                  |

|                                                                                                 |  |                                                    |  |
|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                                 |  | 7. Name and Address of New Registered Agent        |  |
| HULL, DAVID J<br>SMITH, HUSLEY, & BUSEY<br>225 WATER STREET, STE 1800<br>JACKSONVILLE, FL 32202 |  | Name                                               |  |
|                                                                                                 |  | Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                                                 |  | City                                               |  |
|                                                                                                 |  | FL Zip Code                                        |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                     |                                                                                                                        |                                                              |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees | <b>Make check payable to<br/>Florida Department of State</b> |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                              |
|----------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> Delete | TITLE                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | FAXON, DAVID                    | NAME                                                  | D                                                                            |
| STREET ADDRESS             | PO BOX 510688                   | STREET ADDRESS                                        |                                                                              |
| CITY-ST-ZIP                | PUNTA GORDA, FL 339510688       | CITY-ST-ZIP                                           |                                                                              |
| TITLE                      | <input type="checkbox"/> Delete | TITLE                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WENZEL, MR ROBERT               | NAME                                                  | D                                                                            |
| STREET ADDRESS             | 9400 PIPER ROAD                 | STREET ADDRESS                                        |                                                                              |
| CITY-ST-ZIP                | PUNTA GORDA, FL 33982           | CITY-ST-ZIP                                           |                                                                              |
| TITLE                      | <input type="checkbox"/> Delete | TITLE                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HANSON, LENITA                  | NAME                                                  | D                                                                            |
| STREET ADDRESS             | 2400 HARBOR BLVD, STE 9         | STREET ADDRESS                                        |                                                                              |
| CITY-ST-ZIP                | PT CHARLOTTE, FL 33952          | CITY-ST-ZIP                                           |                                                                              |
| TITLE                      | <input type="checkbox"/> Delete | TITLE                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | STANDER, OB                     | NAME                                                  |                                                                              |
| STREET ADDRESS             | 5915 BENJAMIN CENTER DRIVE      | STREET ADDRESS                                        |                                                                              |
| CITY-ST-ZIP                | TAMPA, FL 33634                 | CITY-ST-ZIP                                           |                                                                              |
| TITLE                      | <input type="checkbox"/> Delete | TITLE                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | WEBB, EDDIE                     | NAME                                                  | VP                                                                           |
| STREET ADDRESS             | 1625 W MARION AVE, SUITE 6      | STREET ADDRESS                                        |                                                                              |
| CITY-ST-ZIP                | PUNTA GORDA, FL 33950           | CITY-ST-ZIP                                           |                                                                              |
| TITLE                      | <input type="checkbox"/> Delete | TITLE                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MCQUEEN, ROBERT                 | NAME                                                  | P                                                                            |
| STREET ADDRESS             | PO BOX 1305                     | STREET ADDRESS                                        |                                                                              |
| CITY-ST-ZIP                | PUNTA GORDA, FL 33950           | CITY-ST-ZIP                                           |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CS Stone **1/20/06** **813.887-3300**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #