# **Electronic Articles of Incorporation For**

N14000011514 FILED December 19, 2014 Sec. Of State tchang

TENNIS ASSOCIATION OF SOUTH FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

TENNIS ASSOCIATION OF SOUTH FLORIDA INC

## **Article II**

The principal place of business address:

1400 KENNEDY 218 KEY WEST, FL. 33040

The mailing address of the corporation is:

1400 KENNEDY 218 KEY WEST, FL. 33040

# **Article III**

The specific purpose for which this corporation is organized is: COMMUNITY SPORTS PROGRAM

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

WILLIAM A HANCOCK 1400 KENNEDY 218 KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM HANCOCK

### **Article VI**

The name and address of the incorporator is:

WILLIAM HANCOCK 1400 KENNEDY DRIVE 218 KEY WEST, FL. 33040 N14000011514 FILED December 19, 2014 Sec. Of State tchang

Electronic Signature of Incorporator: WILLIAM HANCOCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIAM A HANCOCK 1400 KENNEDY, SUITE 218 KEY WEST, FL. 33040

#### **Article VIII**

The effective date for this corporation shall be:

01/01/2015