

**Electronic Articles of Incorporation
For**

N14000011508
FILED
December 18, 2014
Sec. Of State
sgilbert

SAVE SOMBRERO BEACH ROAD, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE SOMBRERO BEACH ROAD, INC.

Article II

The principal place of business address:

5800 OVERSEAS HWY.
SUITE 41
MARATHON, FL. 33050

The mailing address of the corporation is:

5800 OVERSEAS HWY.
SUITE 41
MARATHON, FL. 33050

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO REPRESENT THE
INTERESTS OF THE RESIDENTS OF THE SOMBRERO BEACH ROAD AND
THE SOMBRERO AREA IN MARATHON, FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANKLIN D. GREENMAN, P.A.
5800 OVERSEAS HWY,
SUITE 41
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FRANKLIN D. GREENMAN

Article VI

The name and address of the incorporator is:

FRANKLIN D. GREENMAN
5800 OVERSEAS HWY,
SUITE 41
MARATHON, FL 33050

Electronic Signature of Incorporator: FRANKLIN D. GREENMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
J M LEONARD
297 N. ANGLERS DRIVE
MARATHON, FL. 33050

Title: DIR
JOSEPH HASLER
227 ANGLERS DRIVE, SOUTH #401
MARATHON, FL. 33050

Title: DIR
JOANNE WEBER
95 MAN O WAR DRIVE
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

12/18/2014