

N14000011345

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

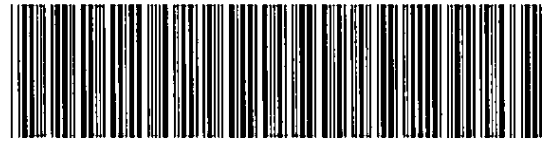
(Business Entity Name)

(Document Number)

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MAY - 8 2019

I ALBRITTON

**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Rural America Center, Inc.

(Name of Corporation)

**DOCUMENT NUMBER:** N14000011345

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Fabian F. Cook, Sr.

(Name of Person)

Rural America Center, Inc.

(Name of Firm/Company)

84 Redwine Overlook

(Address)

Newnan, GA 30263

(City/State and Zip Code)

For further information concerning this matter, please call:

Fabian F. Cook, Sr.

(Name of Person)

at ( 678 ) 850-7548

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

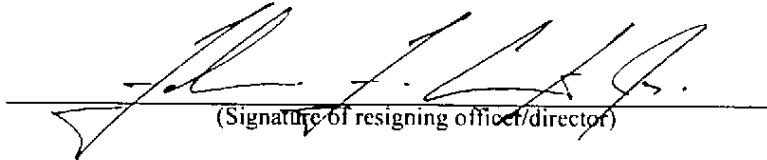
**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, Fabian F. Cook, Jr., hereby resign as Vice-President  
(Title)

of Rural America Center, Inc.  
(Name of Corporation)

N14000011345, a corporation organized under the laws of the State of  
(Document Number, if known)

Florida

  
(Signature of resigning officer/director)

FILED  
2019 APR 26 PM 4:28  
TALLAHASSEE, FL

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314