

N1140000011203

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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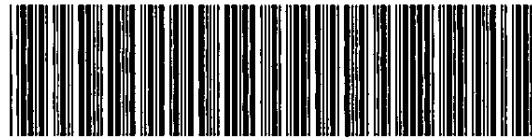
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA

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MAR 10 2017
I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Water Women, Inc.
(Name of Corporation)

DOCUMENT NUMBER: N14000011203

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jeff Schreiber

(Name of Person)

(Name of Firm/Company)

1869 Lakewood Dr. S.

(Address)

St Petersburg, FL 33712

(City/State and Zip Code)

For further information concerning this matter, please call:

Amanda Cotton

(Name of Person)

at (805) 305-9515

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

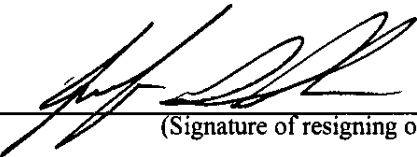
**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, Jeffrey S Schreiber, hereby resign as Board Director
(Title)

of Water Women, Inc. Effective 01-Jun-2016,
(Name of Corporation)

N14000011203, a corporation organized under the laws of the State of
(Document Number, if known)

Florida.


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

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