# **Electronic Articles of Incorporation For**

N14000011011 FILED December 03, 2014 Sec. Of State tchang

MATTHEW 25:35 MINISTRY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: MATTHEW 25:35 MINISTRY, INC

# **Article II**

The principal place of business address:

1048 E MEMORIAL BLVD LAKELAND, FL. 33801

The mailing address of the corporation is:

1339 EDGEWATER BEACH DRIVE LAKELAND, FL. 33801

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE FREE HEALTHY MEALS FOR THE HUNGRY AND DISADVANTAGED OF THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

LORNA A THOMAS 1339 EDGEWATER BEACH DRIVE LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORNA THOMAS

# **Article VI**

The name and address of the incorporator is:

LORNA THOMAS 1339 EDGEWATER BEACH DRIVE

LAKELAND, FL, 33801

Electronic Signature of Incorporator: LORNA THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LORNA A THOMAS 1339 EDGEWATER BEACH DRIVE LAKELAND, FL. 33801

Title: TRUS TRESSIA T THOMAS C/O 1339 EDGEWATER BEACH DRIVE LAKELAND, FL. 33801

Title: TRUS ANN CHAPMAN 5214 QUIET LANE LAKELAND, FL. 33811

## **Article VIII**

The effective date for this corporation shall be:

01/01/2015

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