N14000010910

| (Re | questor's Name) | | | |
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| PICK-UP | ☐ WAIT | MAIL | | |
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| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | _ | | |
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Amendicus

APR 1 6 2019

I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | Rise to Unite -C | CV, Inc. | | |
|----------------------------------|---|--|--------------------------------|--|
| | N14000010910 | | | |
| DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amer | ndment and fee are subm | nitted for filing. | | |
| Please return all correspondence | ce concerning this matter | r to the following: | | |
| Jonathan Lindros | | | | |
| | | (Name of Contact P | erson) | |
| Rise to Unite -CV, Inc. | | | | |
| | | (Firm/ Compan | y) | |
| 11200 N. Lakeview Drive | | | | |
| · | | (Address) | | |
| Milton, Florida 32583 | | | | |
| | | (City/ State and Zip | Code) | <u></u> |
| jon@olivers2006.com | | | | |
| E-n | nail address: (to be used | for future annual rep | port notification | n) |
| For further information concer | ning this matter, please o | call: | | |
| Stephen Booe | | | 850 | 758-5262 |
| 4) | Name of Contact Person) | at | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the foll | lowing amount made pay | yable to the Florida | Department of S | State: |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy enclosed) | Certifi is Certifi | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Ad Amendment | | | reet Address nendment Secti | on |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

| | Article | es of Amendment | |
|--|------------------|---|---|
| | Articles | to s of Incorporation | 2019/23-9 AH 8: 2 |
| | | ef | 2010 |
| Rise to Unite -CV, Inc. | | | 10/9/23 |
| (Name of Corporation | <u>as curren</u> | tly filed with the Florida Dept. of State | B) (AH 8: 2 |
| N14000010910 | | , | <i>**/</i> |
| (Document) | ment Numb | er of Corporation (if known) | • |
| Pursuant to the provisions of section 617.1006. Flomendment(s) to its Articles of Incorporation: | orida Statuto | es, this <i>Florida Not For Profit Corporat</i> | on adopts the following |
| . If amending name, enter the new name of the | e corporati | ion: | |
| | | | The new |
| ame must be distinguishable and contain the word Company" or "Co." may not be used in the nam | | tion" or "incorporated" or the abbrevia | tion "Corp." or "Inc." |
| 3. Enter new principal office address, if applica | ible: | 11200 N. Lakeview Drive | |
| Principal office address MUST BE A STREET A | | Milton, Florida 32583 | |
| | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE | <u>BOX</u>) | same as office address | - |
| | | | |
| If amending the registered agent and/or regi | stared offic | on address in Florida, onter the name of | |
| new registered agent and/or the new register | | | T tik |
| Name of New Registered Agent: | Jonathan 1 | Lindros | |
| | 11200 N. | Lakeview Drive | |
| New Registered Office Address: | | (Florida street address) | |
| | Milton | ត្ត | 32583 orida |
| | | | (Zip Code) |
| lew Registered Agent's Signature, if changing learning le | | Agent: | • |
| | | 1 | |
| | Si | ignature of New Registered Agent, if cha | nging |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Doe 2 Jones 2 Smith | |
|-----------------------------------|--------------|---------------------------|-------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P | Stephen Booe | 470 Hwy 90 West |
| Add | | | Holt, Florida 32564 |
| X Remove | | | |
| 2) Change | Р | Johnathan Lindros | 11200 N. Lakeview Drive |
| X Add | | | Milton, Florida 32583 |
| Remove | | | 850-612-1641 |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
|---|--|--|--|--|
| N/A | | | | |
| STEPHEN BODE IS LEAVING THE OVERWIZATION AS | | | | |
| STERMEND BOOK IS LEAVING THE ORGANIZATION AS PRESIDENT AND JONATHAN LINDROS IS STEPPING IN AS PRESIDENT. | | | | |
| IN AS DCESIDENT. | | | | |
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| | | if other than the |
|------|--|-------------------|
| date | e this document was signed. | |
| Effe | fective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | |
| | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be current's effective date on the Department of State's records. | listed as the |
| Ade | option of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated March 18 2019 Signature Small | |
| | Signature Anath | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Sonathan Lindros (Typed or printed name of person signing) | |
| | President Rise to Unite -cv, inc (Title of person signing) | |