

Electronic Articles of Incorporation For

N14000010846
FILED
November 25, 2014
Sec. Of State
tchang

BROWN BOYS MATTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROWN BOYS MATTER, INC.

Article II

The principal place of business address:

5004 SAVANNAH RIVER WAY
APT. 105
ORLANDO, FL. 32839

The mailing address of the corporation is:

5004 SAVANNAH RIVER WAY
APT. 105
ORLANDO, FL. UN 32839

Article III

The specific purpose for which this corporation is organized is:

TO ENRICH THE LIVES OF MINORITY BOYS BY OFFERING LEADERSHIP DEVELOPMENT, STRONG MENTORSHIP, AND A FIRM AWARENESS AND UNDERSTANDING OF THEIR RIGHTS AND LAWS THAT DETRIMENTALLY IMPACT THEIR LIVES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEISHA C ROBINSON
5004 SAVANNAH RIVER WAY
APT. 105
ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEISHA CHERELLE ROBINSON

Article VI

The name and address of the incorporator is:

KEISHA CHERELLE ROBINSON
5004 SAVANNAH RIVER WAY
APT. 105
ORLANDO , FL 32839

Electronic Signature of Incorporator: KEISHA CHERELLE ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KEISHA ROBINSON
5004 SAVANNAH RIVER WAY, APT. 105
ORLANDO, FL. 32839

Title: VP
JOEL MYERS
2730 VELTRE PLACE SW
ATLANTA, GA. 30311

Title: VP
JASON LITTLE
6343 WINDY RIDGE WAY
LITHONIA, GA. 30058

Title: VP
DARIUS BOVAIN
215 S. EAGLE GLEN TRAIL
COLUMBIA CITY, IN. 46725

Title: VP
KENNY MULFORT
P.O. BOX 592483
ORLANDO, FL. 32859

Article VIII

The effective date for this corporation shall be:

01/01/2015