

**Electronic Articles of Incorporation  
For**

N14000010788  
FILED  
November 24, 2014  
Sec. Of State  
tscott

ENCUENTRO CON EL LIBRO CUBANO EXILIADO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ENCUENTRO CON EL LIBRO CUBANO EXILIADO, INC.

**Article II**

The principal place of business address:

13479 S.W. 30 ST.  
MIAMI-DADE, FL. UN 33175

The mailing address of the corporation is:

13479 S.W. 30 ST.  
MIAMI-DADE, FL. UN 33175

**Article III**

The specific purpose for which this corporation is organized is:

A BOOK FAIR

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SILVIO MANCHA SR.  
13479 S.W. 30 ST.  
MIAMI-DADE, FL. 33175

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SILVIO MANCHA



## **Article VI**

The name and address of the incorporator is:

SILVIO MANCHA  
13479 S.W. 30 ST.

MIAMI, FLORIDA 33175

Electronic Signature of Incorporator: SILVIO MANCHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SILVIO MANCHA SR.  
13479 S.W. 30 ST.  
MIAMI-DADE, FL. 33175 UN

Title: VP  
PEDRO CORZO SR.  
13832 SW 15TH STREET  
MIAMI, FL. 33184

Title: VP  
JOSE A ALBERTINI SR.  
8330 NW 10TH STREET, APT 114  
MIAMI, FL. 33126

## **Article VIII**

The effective date for this corporation shall be:

11/24/2014