# **Electronic Articles of Incorporation For**

N14000010637 FILED November 18, 2014 Sec. Of State mdickey

J.M. MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

J.M. MINISTRIES INC.

# **Article II**

The principal place of business address:

15100 NE 12 AVE NORTH MIAMI BEACH, FL. 33162

The mailing address of the corporation is:

15100 NE 12 AVE NORTH MIAMI BEACH, FL. 33162

### **Article III**

The specific purpose for which this corporation is organized is:

PREACHING THE GOSPEL OF JESUS CHRIST TO ALL CONGREGATIONS IN THE U.S AND ALL OVER THE WORLD.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JOHNNY C MARTINEZ MR. 3465 CLUSTER RD MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNY C. MARTINEZ

# **Article VI**

The name and address of the incorporator is:

JOHNNY MARTINEZ 3465 CLUSTER RD

MIRAMAR, FL 33025

Electronic Signature of Incorporator: JOHNNY MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHNNY MARTINEZ MR. 3465 CLUSTER RD MIRAMAR, FL. 33025 US

Title: SEC LUZ C MARTINEZ MRS. 3465 CLUSTER RD MIRAMAR, FL. 33025 US

Title: T
JOHNNY C MARTINEZ
3465 CLUSTER RD
MIRAMAR, FL. 33025 US

# **Article VIII**

The effective date for this corporation shall be:

11/17/2014

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