

**Electronic Articles of Incorporation
For**

N14000010561
FILED
November 14, 2014
Sec. Of State
jahickman

DOG PAWS SANCTUARY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DOG PAWS SANCTUARY INC.

Article II

The principal place of business address:

812 W. OLD HILLSBOROUGH AVE.
SEFFNER, FL. UN 33584

The mailing address of the corporation is:

812 W. OLD HILLSBOROUGH AVE.
SEFFNER, FL. UN 33584

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FOREVER HOMES FOR DOGS WHOSE OWNERS ARE NO LONGER
AVAILABLE TO PROVIDE FOR THEM DUE TO DEATH OR ILLNESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON J ROBERTS
812 W. OLD HILLSBOROUGH AVE.
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHARON J. ROBERTS

Article VI

The name and address of the incorporator is:

SHARON J. ROBERTS
812 W. OLD HILLSBOROUGH AVE.

SEFFNER, FL 33584

Electronic Signature of Incorporator: SHARON J. ROBERTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DENISE R JURGENS
1234 VINETREE DR.
BRANDON, FL. 33510

Title: VP
MARDI S HOPE
8116 REVELS ROAD
RIVERVIEW, FL. 33569

Title: TREA
ROBIN L ROBERTS
3848 SUN CITY CENTER BLVD #104
RUSKIN, FL. 33573

Article VIII

The effective date for this corporation shall be:

11/10/2014