

Electronic Articles of Incorporation For

N14000010556
FILED
November 14, 2014
Sec. Of State
mdickey

CHIC CRISIS AT HOME INTERVENTION CENTER OF AMERICA ,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIC CRISIS AT HOME INTERVENTION CENTER OF AMERICA ,
INC.

Article II

The principal place of business address:

6817 NORTH MANHATTAN AVE
SUITE A
TAMPA, FL. US 33614

The mailing address of the corporation is:

PO BOX 272342
TAMPA, FL. US 33688

Article III

The specific purpose for which this corporation is organized is:

OUR GOAL IS TO ENRICH THE LIVES AND ENVIRONMENT OF THOSE
LESS FORTUNATE AS CHILDREN AND THOSE IN NEED DUE TO
ILLNESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RON K FLEET
6817 NORTH MANHATTAN AVE
SUITE A
TAMPA, FL. 33614

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RON FLEET

Article VI

The name and address of the incorporator is:

RON FLEET
6817 NORTH MANHATTAN AVE
SUITE A
TAMPA FL 33614

Electronic Signature of Incorporator: RON FLEET

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RON K FLEET
6817 NORTH MANHATTAN AVE, SUITE A
TAMPA, FL. 33614 US

Title: AP
SANDRA FLEET
6817 NORTH MANHATTAN AVE, SUITE A
TAMPA, FL. 33614

Article VIII

The effective date for this corporation shall be:

11/15/2014