

**Electronic Articles of Incorporation  
For**

**N14000010549  
FILED  
November 13, 2014  
Sec. Of State  
adunlap**

SUNCOAST YOUTH SPORTS AND MENTORING INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUNCOAST YOUTH SPORTS AND MENTORING INC

**Article II**

The principal place of business address:

1348 14TH ST  
SARASOTA, FL. 34236

The mailing address of the corporation is:

1348 14TH ST  
SARASOTA, FL. 34236

**Article III**

The specific purpose for which this corporation is organized is:

ORGANIZED AND OPERATED EXCLUSIVELY FOR EXEMPT PURPOSES SET  
FORTH IN SECTION 501(C)3

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JAMIKA WILLIAMS  
1348 14TH ST  
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JAMIKA WILLIAMS

## **Article VI**

The name and address of the incorporator is:

JAMIKA WILLIAMS  
1348 14TH ST

SARASOTA, FL 34236

Electronic Signature of Incorporator: JAMIKA WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LATRESSA PRESTON  
1726 COCONUT AVE  
SARASOTA, FL. 34234

Title: VP  
JAMIKA WILLIAMS  
1348 14TH ST  
SARASOTA, FL. 34236

Title: DIR  
DELVON MAYES  
4219 75TH PL E  
SARASOTA, FL. 34243

## **Article VIII**

The effective date for this corporation shall be:

11/15/2014