# N140000010500

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |





300355948913

12/07/20-+01016--006 \*\*35.00



1. S. 1. S.

•

John T. Stemberger Attorney & Counselor at Law

Maria Camacho Paralegal

## Law Offices Of

# JOHN STEMBERGER

A Professional Association 4853 SOUTH ORANGE AVENUE ORLANDO, FLORIDA 32806

TELEPHONE: 407-251-1957 FACSIMILE: 407-251-0023

November 30, 2020

Civil Trial Practice Personal Injury & Wrongful Death Commercial Litigation Business Law

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Let the Whole World Know. Inc.

Document No.: N14000010500

#### TO WHOM IT MAY CONCERN:

Enclosed are the original signed Articles of Amendment to amend the Articles of Incorporation of Let the Whole World Know, Inc. Additionally, enclosed is a check made payable to the Florida Department of State in the amount of \$35.00 to cover the filing fee.

Thank you for processing.

Sincerely.

John T. Stemberger

JTS:mc

Encls.: Articles of Amendment

Cheek #011413

CELEBRATING OUR



### **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:                      | E WHOLE WORLD I  | KNOW, INC.            |                    |  |
|---|--|-----------------------|--------------------|--|
| N14000010                                 | 500  |                       |                    |  |
| DOCUMENT NUMBER:                          | <del></del>  |                       |                    |  |
| The enclosed Articles of Amendment and    | fee are submitted for f  | iling.                |                    |  |
| Please return all correspondence concerni | ng this matter to the fo   | llowing:              |                    |  |
| Maria Camacho, Paralegal                  |  |                       |                    |  |
|   | (Name of   | Contact Person)       | <del></del>        |  |
| LAW OFFICES OF JOHN STEMBER               | GER, P.A.  |                       |                    |  |
|   | (Firm  | (Company)             |                    |  |
| 4853 South Orange Avenue, Suite C         |  |                       |                    |  |
|   | (v)  | (ddress)              |                    |  |
| Orlando, FL 32806                         |  |                       |                    |  |
|   | (City/ Stat  | e and Zip Code)       | -                  |  |
| paralegal@orlandolawyer.tv                |  |                       |                    |  |
| E-mail address                            | : (to be used for future   | annual report no      | tification         | n)   |
| For further information concerning this m | atter, please call:  |                       |                    |  |
| Maria Camacho                             |  | 407<br>at             |                    | 251-1957   |
| (Name of Co                               | ntact Person)  | (Area                 | (Code              | (Daytime Telephone Number)                           |
| Enclosed is a check for the following amo | unt made payable to th   | e Florida Depart      | ment of            | State:   |
|   | ing Fee & \$\sum \$\\$43.75 Fe of Status Certified (Addition enclosed) | l Copy<br>nal copy is | Certifi<br>Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) |
| Mailing Address                           |  | Street A              | ddress             |  |

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

#### Articles of Amendment to Articles of Incorporation of

LET THE WHOLE WORLD KNOW, INC.

| (Name of Corporation as currently filed with the Flori   | da Dept. of State)             |  |                                       |
|--|--------------------------------|--|---------------------------------------|
| N14000010500   |                                |  |                                       |
| (Document No   | umber of Corporation           | (if known)                             |                                       |
| Pursuant to the provisions of section 617,1006, Florida Stamendment(s) to its Articles of Incorporation:           | atutes, this <i>Florida Ne</i> | of For Profit Corporation adopts the f | ollowing                              |
| A. If amending name, enter the new name of the corpo   | oration: N/A                   |  |                                       |
|  |                                |  | The new                               |
| name must be distinguishable and contain the word "corp<br>"Company" or "Co." may not be used in the name.         | ooration" or "incorpo.         | rated" or the abbreviation "Corp." or  | "Inc."                                |
| B. Enter new principal office address, if applicable:<br>(Principal office address <u>MUST BE A STREET ADDRE</u>   | N/A                            |  | <del></del>                           |
| C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX)                        |                                | <u>(-)</u>                             |                                       |
|  |                                |  | · · · · · · · · · · · · · · · · · · · |
| D. If amending the registered agent and/or registered<br>new registered agent and/or the new registered offi       |                                | ada, enter the name of the . N/A       | ##<br>******                          |
| Name of New Registered Agent:  |                                | , , ,                                  | -                                     |
|  |                                |  | л<br>Э                                |
| New Registered Office Address:   |                                | (Floruia street address)               |                                       |
|  |                                | , Florida                              |                                       |
|  | (City)                         | (Zip Code)                             |                                       |
| New Registered Agent's Signature, if changing Registe<br>I hereby accept the appointment as registered agent. I am |                                | cept the obligations of the position.  |                                       |
|  | Signature of New Re            | egistered Agent, if changing           |                                       |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add               | PT John Do<br>V Mike Jo<br>SV Sally Sn | <u>nes</u>                                    |  |
|---|--|---|--|
| Type of Action<br>(Check One)                   | <u>Title</u>                           | <u>Name</u>                                   | <u>Addres</u> s                              |
| 1) Change<br>Add                                | <u>VP</u>                              | BROWN, CRISTAL S                              | 226 E VANDERBILT STREET<br>ORLANDO, FL 32804 |
| X Remove  |  |   |  |
| 2) Change Add                                   | <u>s</u>                               | BROWN ROBLES, ADDISON Q                       | 803 E. CHURCH STREET ORLANDO FL 32801        |
| X   | <u>V</u>                               | MCGUFFIN, PATRICK J                           | 289 LAKE DOE BLVD.<br>APOPKA, FL 32703       |
| 4) Change Add                                   | <u>st</u>                              | FUSCO, DOMENIC                                | 1317 SOUTH PARK AVENUE<br>SANFORD, FL 32771  |
| Remove 5)ChangeAddRemove                        |  |   |  |
| 6) Change Add                                   |  |   |  |
| F If amending or addin (attach additional shee) |  | cles, enter change(s) here: N/A (Be specific) |  |
|   |  |   |  |

| The date of each amendment(s) adoption:  |
|--|
| Effective date <u>if applicable</u> :  |
| Effective date <u>if applicable</u> :  (no more than 90 days after amendment file date)  |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |

 $S^{*} = I_{k}^{*} = I_{k}^{*}$ 

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |  |  |  |  |  |
|--|--|--|--|--|--|
| Dated 19 NOV 2020 AD   |  |  |  |  |  |
| Signature Dillin D. Can  |  |  |  |  |  |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |  |  |
| William D. Cain  |  |  |  |  |  |
| (Typed or printed name of person signing)  |  |  |  |  |  |
| President  |  |  |  |  |  |

(Title of person signing)

•