# **Electronic Articles of Incorporation For**

N14000010381 FILED November 10, 2014 Sec. Of State msolomon

JUDAH NATION TABERNACLE OF DELIVERENCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

JUDAH NATION TABERNACLE OF DELIVERENCE INC.

## **Article II**

The principal place of business address:

4615 S KIRKMAN RD. APT. 8204 ORLANDO, FL, . 32811

The mailing address of the corporation is:

4615 S KIRKMAN RD. APT 8204 ORLANDO, FL, . 32811

#### Article III

The specific purpose for which this corporation is organized is:

THE COORPORATION IS ORGANIZED ONLY FOR

- □ □ CHARITABLE, RELIGIOUS, EDUCATIONAL PURPOSES THIS
- □ □ ORGINIZATIÓN QUALIFIÉS AS AN EXEMPT ORGINIZATION UNDER
- □ □ SECTION (501)(C)(3) JUDAH NATION IS A CHURCH THAT ALLOWS

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ALEX MORRISON 4615 S KIRKMAN RD APT 8204 ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEX MORRISON

## **Article VI**

The name and address of the incorporator is:

ALEX MORRISON 4615 S KIRKMAN RD APT 8204 ORLANDO,FL N14000010381 FILED November 10, 2014 Sec. Of State msolomon

Electronic Signature of Incorporator: ALEX MORRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ALEX MORRISON 4615 S KIRKMAN RD APT 8204 ORLANDO, FL. 32811 US

Title: VP JARROD BOWENS 4615 S KIRKMAN RD. APT 8204 ORLANDO, FL. 32811 US

Title: S KYRON J FRAZIER 4666 KING COLE BLVD ORLANDO, FL. 32811 US

## **Article VIII**

The effective date for this corporation shall be:

11/06/2014