

**Electronic Articles of Incorporation
For**

N14000010376
FILED
November 06, 2014
Sec. Of State
jahickman

THE NATIONAL ASSOCIATION OF BLACK ENROLLED AGENTS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE NATIONAL ASSOCIATION OF BLACK ENROLLED AGENTS, INC

Article II

The principal place of business address:

731 HAMMONDVILLE ROAD
SUITE A
POMPANO BEACH, FL. 33060

The mailing address of the corporation is:

731 HAMMONDVILLE ROAD
SUITE A
POMPANO BEACH, FL. 33060

Article III

The specific purpose for which this corporation is organized is:

TO SERVE OUR MEMBERS BY PROVIDING THE SUPPORT, EDUCATION,
PRODUCTS, AND SERVICES THEY NEED TO SUCCEED AS AN AFRICAN
AMERICAN ENROLLED AGGNT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YOUR FINANCIAL SOLUTIONS, INC
731 HAMMONDVILLE ROAD
SUITE A
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RACHEL LUCAS

Article VI

The name and address of the incorporator is:

RACHEL LUCAS
1560 NW 17TH AVE
SUITE A
POMPANO BEACH, FL 33069

Electronic Signature of Incorporator: RACHEL LUCAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
RACHEL LUCAS
1560 NW 17TH AVE UNIT 6
POMPANO BEACH, FL. 33069

Title: P
JASON DAUGHTRY
209 PHEASANT RUN RD
MAYS LANDING, NJ. 08330

Title: VP
JASMINE GREEN
1728 S. 11TH STREET
PHILADELPHIA, PA. 19148

Title: VP
ALEX PIERRE
PO BOX 613664
MIAMI, FL. 33261

Title: S
KENNETH WATERS
1800 SYLVIA COURT
WILSON, NC. 27893

Article VIII

The effective date for this corporation shall be:

01/05/2015