

**Electronic Articles of Incorporation  
For**

**N14000010344  
FILED  
November 06, 2014  
Sec. Of State  
mdickey**

LEFTHAND MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LEFTHAND MINISTRIES INC

**Article II**

The principal place of business address:

3258 PARKHILL AVE  
SPRING HILL, FL. 34609

The mailing address of the corporation is:

3258 PARKHILL AVE  
SPRING HILL, FL. 34609

**Article III**

The specific purpose for which this corporation is organized is:

THIS MINISTRY WE'VE BEEN GIVEN TO GIVE FREELY AS WE HAVE  
RECEIVED, INCLUDING BUT NOT LIMITED TO, MONEY, SERVICES  
AND PRAYER.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID A BURBINE  
3258 PARKHILL AVE  
SPRING HILL, FL. 34609

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID A BURBINE

## **Article VI**

The name and address of the incorporator is:

DAVID A BURBINE  
3258 PARKHILL AVE

SPRING HILL, FL 32609

Electronic Signature of Incorporator: DAVID A BURBINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID A BURBINE  
3258 PARKHILL AVE  
SPRING HILL, FL. 34609

Title: VP  
LYNETTE M BURBINE  
3258 PARKHILL AVE  
SPRING HILL, FL. 34609

## **Article VIII**

The effective date for this corporation shall be:

11/08/2014