# **Electronic Articles of Incorporation For**

N14000010317 FILED November 06, 2014 Sec. Of State tchang

SUWANNEE RIVER COWBOY CHURCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SUWANNEE RIVER COWBOY CHURCH INC.

# **Article II**

The principal place of business address:

3560 SW CR 334 TRENTON, FL. 32693

The mailing address of the corporation is:

3560 SW CR 334 TRENTON, FL. 32693

## **Article III**

The specific purpose for which this corporation is organized is:

CHURCH MINISTERING TO THE LOCAL COMMUNITY IN GILCHRIST COUNTY AND THE SURROUNDING AREAS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

LINDSEY LANDER 3560 SW CR 334 TRENTON, FL. 32693

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDSEY LANDER

## **Article VI**

The name and address of the incorporator is:

LINDSEY LANDER 3560 SW CR 334

TRENTON, FL 32693

Electronic Signature of Incorporator: LINDSEY LANDER

N14000010317 FILED November 06, 2014 Sec. Of State tchang

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P PAM MANNING 3560 SW CR 334 TRENTON, FL. 32693 US

Title: VP JEFF MANNING 3560 SW CR 334 TRENTON, FL. 32693 US

Title: VP LINDSEY LANDER 3560 SW CR 334 TRENTON, FL. 32693 US

## **Article VIII**

The effective date for this corporation shall be:

11/05/2014