Electronic Articles of Incorporation For

N14000010252 FILED November 04, 2014 Sec. Of State msolomon

BLAKE HIGH SCHOOL TV & FILM BOOSTER CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLAKE HIGH SCHOOL TV & FILM BOOSTER CLUB, INC.

Article II

The principal place of business address:

1701 NORTH BOULEVARD TAMPA, FL. 33607

The mailing address of the corporation is:

1701 NORTH BOULEVARD CLASS E514 TAMPA, FL. 33607

Article III

The specific purpose for which this corporation is organized is:

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY S HUGGINS 302 EAST HENRY AVE TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY HUGGINS

Article VI

The name and address of the incorporator is:

JEFFREY HUGGINS 302 EAST HENRY AVE

TAMPA, FL 33604

Electronic Signature of Incorporator: JEFFREY HUGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAMELA R GLAS
16705 ROLLING ROCK DRIVE
TAMPA, FL. 33618

Title: VP JEFFREY S HUGGINS 302 EAST HENRY TAMPA, FL. 33604

Title: TRS REBECCA A MORGAN 10710 SIERRA VISTA PLACE TAMPA, FL. 33626

Title: SEC ANNE MARIE C HUGGINS 302 EAST HENRY AVE TAMPA, FL. 33604 N14000010252 FILED November 04, 2014 Sec. Of State