

**Electronic Articles of Incorporation  
For**

N14000010245  
FILED  
November 04, 2014  
Sec. Of State  
mdickey

JAMAICANS FOR EDUCATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JAMAICANS FOR EDUCATION INC.

**Article II**

The principal place of business address:

10242 NW 47 STREET  
SUNRISE, FL. US 33351

The mailing address of the corporation is:

10242 NW 47 STREET  
SUNRISE, FL. US 33351

**Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE SUPPORT FOR THE EDUCATIONAL INFRASTRUCTURE IN  
JAMAICA

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

HUGH FERGUSON  
10242 NW 47 STREET  
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: HUGH FERGUSON

## **Article VI**

The name and address of the incorporator is:

TASIEA ALLI  
3550 S.W. 148TH AVE.  
203  
MIRAMAR, FL. 33027

Electronic Signature of Incorporator: TASIEA ALLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HUGH FERGUSON  
10242 NW 47 STREET  
SUNRISE, FL. 33351 US

Title: D  
CARSON EDWARDS  
10242 NW 47 STREET  
SUNRISE, FL. 33351 US

Title: D  
DONALD BLOOMFIELD  
10242 NW 47 STREET  
SUNRISE, FL. 33351 US

## **Article VIII**

The effective date for this corporation shall be:

11/04/2014