

**Electronic Articles of Incorporation
For**

N14000010147
FILED
October 31, 2014
Sec. Of State
mdickey

HAND-N-HAND COMMUNITY SERVICES FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAND-N-HAND COMMUNITY SERVICES FOUNDATION, INC.

Article II

The principal place of business address:

160 WEST LOUIS BROER ROAD
EAST PALATKA, FL. 32131

The mailing address of the corporation is:

POST OFFICE BOX 24
EAST PALATKA, FL. 32131

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSES OF WHICH THIS CORPORATION IS FORMED ARE
EXCLUSIVELY CHARITABLE, EDUCATIONAL, SOCIAL, AND
ECONOMIC.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON P AUSTIN
158 WEST LOUIS BROER
EAST PALATKA, FL. 32131

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHARON AUSTIN

Article VI

The name and address of the incorporator is:

SHARON AUSTIN
158 WEST LOUIS BROER ROAD

EAST PALATKA, FL 32131

Electronic Signature of Incorporator: SHARON AUSTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TYRONE A FINLEY
212 POWERLINE ROAD
EAST PALATKA, FL. 32131

Title: VP
SHARON P AUSTIN
158 WEST LOUIS BROER
EAST PALATKA, FL. 32131

Title: SEC
MARK ATKINS
2084 CRYSTAL LAKE DRIVE
LAWRENCEVILLE,, GA. 30044

Title: TREA
STEVE BLATCH
3110 AUSTRALIAN COURT
WEST PALM BEACH, FL. 33407

Title: DIR
SHANA SOMMONS
1631 44TH STREET
WEST PALM BEACH, FL. 33407

Article VIII

The effective date for this corporation shall be:

01/01/2015