

**Electronic Articles of Incorporation
For**

N14000010109
FILED
October 30, 2014
Sec. Of State
tchang

WILDLIFE VOICE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
WILDLIFE VOICE INC.

Article II

The principal place of business address:
216 FEDERAL HIGHWAY
LAKE PARK, FL. US 33403

The mailing address of the corporation is:
216 FEDERAL HIGHWAY
LAKE PARK, FL. US 33403

Article III

The specific purpose for which this corporation is organized is:
TO PROVIDE AN ACTIVE VOICE AND MOBILIZE CONSERVATION
EFFORTS FOR THE BENEFIT OF ALL WILDLIFE.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
JAMES ABERNETHY
216 FEDERAL HIGHWAY
LAKE PARK, FL. 33403

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES ABERNETHY

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Article VI

The name and address of the incorporator is:

SUSAN LAWLESS
216 FEDERAL HIGHWAY

LAKE PARK, FL 33403

Electronic Signature of Incorporator: SUSAN LAWLESS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES ABERNETHY
216 FEDERAL HIGHWAY
LAKE PARK, FL. 33403 US

Title: T
ROBERT ABERNETHY
216 FEDERAL HIGHWAY
LAKE PARK, FL. 33403 US

Title: S
SUSAN LAWLESS
216 FEDERAL HIGHWAY
LAKE PARK, FL. 33403 US

Article VIII

The effective date for this corporation shall be:

10/24/2014