

**Electronic Articles of Incorporation
For**

N14000010103
FILED
October 30, 2014
Sec. Of State
tchang

KINGDOM PURPOSE TEACH ONE REACH ONE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KINGDOM PURPOSE TEACH ONE REACH ONE INC.

Article II

The principal place of business address:

2406 HAWKS POINT CT
RUSKIN, FL. US 33570

The mailing address of the corporation is:

PO BOX 77338
TAMPA, FL. US 33675

Article III

The specific purpose for which this corporation is organized is:

STARTING A NON PROFIT FOR CHILDREN. A AFTER SCHOOL
COMMUNITY CENTER THAT EDUCATE THE CHILDREN ON CRIME
PREVENTION , HOW TO GET HELP IF THERE BEING ABUSED AND WE
WILL ALSO BE ASSISTING WITH CLOTHING AND FOOD .

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRY L DOW HARRIS
2406 HAWKS POINT CT
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TERRY DOW HARRIS

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Article VI

The name and address of the incorporator is:

TERRY DOW HARRIS
2406 HAWKS POINT CT

RUSKIN FL 33570

Electronic Signature of Incorporator: TERRY DOW HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TERRY L DOW HARRIS
2406 HAWKS POINT CT
RUSKIN, FL. 33570 US

Title: VP
ASHLEY K HARRIS
13917 HAYWARD PL
TAMPA, FL. 33618 US

Title: VP
SABRINA MILLER -WHITE
404 RAINBOW SPRINGS CT APT 101
BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

10/25/2014