Electronic Articles of Incorporation For

N14000010011 FILED October 27, 2014 Sec. Of State jahickman

SEA ME BE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SEA ME BE INC.

Article II

The principal place of business address:

525 JUNG BLVD. WEST NAPLES, FL. US 34120

The mailing address of the corporation is:

525 JUNG BLVD. WEST NAPLES, FL. US 34120

Article III

The specific purpose for which this corporation is organized is:

TO IMPROVE THE LIVES OF INDIVIDUALS ON AND OFF THE AUTISM SPECTRUM BY TEACHING AND PROMOTING SOCIAL AND GROSS MOTOR SKILLS THROUGH OUTDOOR WATER ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

THE DIRECTOR IS APPOINTED BY THE OWNER

Article V

The name and Florida street address of the registered agent is:

NATASHA M DANSKINE MS. 525 JUNG BLVD. WEST NAPLES, FL. 34120

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATASHA DANSKINE

Article VI

The name and address of the incorporator is:

NATASHA DANSKINE 525 JUNG BLVD. WEST

NAPLES, FL 34120

Electronic Signature of Incorporator: NATASHA DANSKINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NATASHA M DANSKINE 525 JUNG BLVD WEST NAPLES, FL. 34120 US

Title: VP GRANT H DANSKINE 525 JUNG BLVD. WEST NAPLES, FL. 34120 US

Title: DVP RICHARD M HICKEY 525 JUNG BLVD. WEST NAPLES, FL. 34120 US

Article VIII

The effective date for this corporation shall be:

01/01/2015

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