Electronic Articles of Incorporation For

N14000010008 FILED October 27, 2014 Sec. Of State jahickman

MACLAINE MILITARIE ECOLE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MACLAINE MILITARIE ECOLE INC.

Article II

The principal place of business address:

407 SW 65TH AVE MARGATE, FL. 33068

The mailing address of the corporation is:

407 SW 65TH AVE MARGATE, FL. 33068

Article III

The specific purpose for which this corporation is organized is:

HISTORICAL REENACTMENT GROUP THAT PERFORMS FOR EDUCATIONAL AND ENTERTAINMENT PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL MEETING WAS CALLED AND OFFICERS WERE ELECTED

Article V

The name and Florida street address of the registered agent is:

JOANNE BANDY 407 SW 65TH AVE MARGATE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOANNE BANDY

Article VI

The name and address of the incorporator is:

DEANNA THOMPSON 611 NW 45TH AVE

COCONUT CREEK FL 33066

Electronic Signature of Incorporator: DEANNA THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOANNE BANDY 407 SW 65TH AVE MARGATE, FL. 33068

Title: VP JAMES NIBBE 1425 SW 25TH AVE FT LAUDERDALE, FL. 33312

Title: S
DEANNA THOMPSON
611 NW 45TH AVE
COCONUT CREEK, FL. 33066

Title: T KENT THOMPSON 611 NW 45TH AVE COCONUT CREEK, FL. 33066

Article VIII

The effective date for this corporation shall be:

10/21/2014

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