

N 14000009944

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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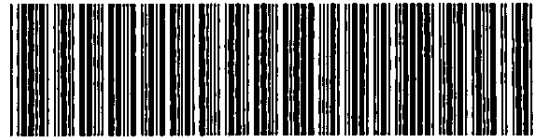
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10/28/14

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Charlotte Lawmen, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: John Webb Legal Group

Name (Printed or typed)

P.O. Box 60832

Address

Fort Myers, FL 33906

City, State & Zip

239-313-7362

Daytime Telephone number

johnwebblegal@gmail.com

E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

**NOTE: Please provide the original and one copy of the articles.**

EFFECTIVE DATE 10/24/14  
**ARTICLES OF INCORPORATION**

**OF**

**CHARLOTTE LAWMEN, INC.,**

**a Florida Not-for-Profit Corporation**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned citizen of the United States, desiring to form a Not-for-Profit Corporation under the Florida Not-for-Profit Corporation Act, Chapter 617, Florida Statutes, certifies and acknowledges the following:

**Article I: NAME**

The name of the Corporation shall be CHARLOTTE LAWMEN, INC.

**Article II: EFFECTIVE DATE AND DURATION**

The Effective Date of the Corporation is October 24, 2014. The duration of the Corporation shall be perpetual.

**Article III: PRINCIPAL OFFICE & MAILING ADDRESS**

The principal office and mailing address of the Corporation shall be 2601 Chapman Blvd., Punta Gorda, FL 33950.

**Article IV: PURPOSE**

The Corporation is organized exclusively for charitable, educational, and scientific purposes within the meaning of § 501(c)(3) of the Internal Revenue Code, as may be amended, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under § 501(c)(3) of the Internal Revenue Code, as may be amended.

**Article V: BOARD OF DIRECTORS**

The directors of the Corporation shall be elected in accordance with the bylaws of the Corporation. The Corporation's board of directors shall consist of three (3) members. This number may be increased or decreased from time to time in accordance with the Corporation's bylaws, but shall never be less than three (3) members. The names and addresses of the persons who will serve on the initial board of directors are:

Title: D  
James Bradley Murray  
2601 CHAPMAN BLVD.  
PUNTA GORDA, FL 33950

*(CONTINUED ON NEXT PAGE)*

Title: D  
Christopher Williams  
2601 CHAPMAN BLVD.  
PUNTA GORDA, FL 33950

Title: D  
James T. Murray  
2601 Chapman Blvd.  
Punta Gorda, FL 33950

#### **Article VI: INCORPORATOR**

The name and address of the Incorporator is:

Name and Title: James T. Murray  
Address: 2601 Chapman Blvd.  
Punta Gorda, FL 33950

#### **Article VII: PURPOSE CLAUSE**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

In the event the Corporation chooses to litigate, using its own attorneys on behalf of its members or other clients, the Corporation shall comply with the guidelines provided within Revenue Procedure 92-59, 1992-2 C.B. 411-12, as may be amended, superseded or modified. The bylaws of the Corporation shall adopt these provisions accordingly.

#### **Article VIII: DISSOLUTION OF ASSETS PROVISION**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of § 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

**ArticleIX: REGISTERED AGENT**

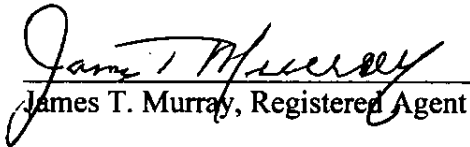
The name and Florida Street Address of the Corporation's Registered Agent is:

Name and Title: James T. Murray  
Address: 2601 Chapman Blvd.  
Punta Gorda, FL 33950

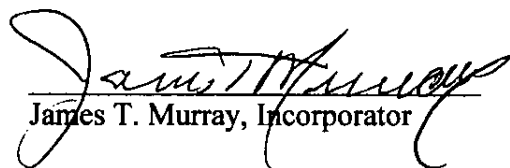
**Acceptance by Registered Agent**

Having been appointed the Registered Agent of CHARLOTTE LAWMEN, INC., and to accept service of process for the above-stated Corporation at the place designated in this certificate, I hereby accept the appointment and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this 24 day of October, 2014.

  
James T. Murray, Registered Agent

The undersigned hereby affirms that the facts stated herein are true, and is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in section 817.155, Florida Statutes. The undersigned acknowledges and understands the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

  
James T. Murray, Incorporator

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