# **Electronic Articles of Incorporation For**

N14000009916 FILED October 24, 2014 Sec. Of State mdickey

ALLIANCE ETERNELLE OUTREACH MINISTRY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ALLIANCE ETERNELLE OUTREACH MINISTRY, INC

## **Article II**

The principal place of business address:

201 S PARK AVE APOPKA, FL. 32703

The mailing address of the corporation is:

PO BOX 577 APOPKA, FL. 32704

### **Article III**

The specific purpose for which this corporation is organized is:

TO WORSHIP AND PROFESS ON SABBATH. TO TEACH, COUNSEL AND MINISTER YOUTHS AND OTHERS IN THE COMMUNITIES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

ALTA PIERRE 201 S PARK AVE APOPKA. FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALTA PIERRE

## **Article VI**

The name and address of the incorporator is:

VLADIMY PLOUIS CPA, PLLC PO BOX 941600

**MAITLAND** 

Electronic Signature of Incorporator: VLADIMY PLOUIS CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALTA PIERRE PO BOX 577 APOPKA, FL. 32704

Title: VP MAX PIERRE PO BOX 577 APOPKA, FL. 32704

Title: SEC EDITH CHARLOSTIN 667 ENCINO WAY ALTAMONTE SPRINGS, FL. 32701

## **Article VIII**

The effective date for this corporation shall be:

10/23/2014

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